



INNOVATIVE EXEMPLARY ABILITIES OF AMIR TEMUR IN THE ORGANIZATIONAL ABILITIES OF YOUTH FORMATION

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Received: November 28 th 2020		This article covers some aspects of the character of our grandfather Amur Temur, his valuable thoughts about human qualities such as human appearance, physical health, strong will, human qualities, intelligence, humanity, moderation, justice, honesty, love.
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1. INTRODUCTION

In a number of scientific papers and research studies published today, we can find some information about the identity of Sahibkiran, his internal and external world.

For example, in Ibn Arabshah's "History of Amir Temur", he describes the human form of our grandfather as "slender, tall, with a broad forehead and a large head, as if a descendant of ancient warriors, great and strong, white face with red cheeks, with long broad fingers, broad shoulders, thick legs, with a thick beard.

His eyes are like candles that do not show joy, with a rough voice; he was not afraid of death, although he was eighty years old, he never showed pain of bodily heaviness, always hard as if young. He did not like humor and deception, even if something offended him, he was indifferent to any games and drunkenness, he respected loyalty and did not regret what he did, never gave an appearance of joy and admiration in his victories"¹.

From the above statements, it is clear that our grandfather was physically healthy, with broad shoulders, with a strong figure that could knock down a mountain, when he walked, the earth trembled, spoke with lightning, and his face shone. He was heavy, reserved, serious, and did not brag about his achievements. These points suggest that Sahibkiran had a strong psychological character.

2. THEORETICAL BACKGROUND

Our grandfather's childhood and youth were spent on the battlefields, fighting and hunting. The political situation and the situation of that time brought up the young Timur firm and irrevocable. Moralizing on wrestling and hunting, which Amir Timur received as a child, was brought up in the spirit of patriotism and struggle, as academician V. V. Barthold said, for him to lose self-esteem was tantamount to death².

So, what is this character and what are the distinctive features of an ambitious character? As we know, the word "character" comes from the Greek word "action", which means "line". Human nature is influenced by the environment and education and manifests itself in all its actions: will, environment, and relationships.

Character traits are traits that belong to a person. These traits do not occur randomly or spontaneously in humans, but are persistent traits of human behavior that are characteristic of humans.

3. MAIN PART

An important factor in the formation of human character in psychology is that the situation plays a leading role and acts as a regulator, organizer³.

Psychologist E. Gaziev classifies personal traits in relationships:

1. Characteristics of expressed abilities in relation to the team and to individuals;
2. United abilities in relation to work;
3. Features that reflect the attitude to things;
4. The feeling of a person in relation to himself⁴.

In the following examples, we see all of the above qualities in our grandfather Timur.

¹ In the choir of contemporaries of Amir Temur and Ulugbek. Under the scientific editorship of academician of the Academy of Sciences of Uzbekistan Borib Akhmedov. T.: "Ukituvchi" 1996 25-p.

² The Salohiddin Of Tashkandi Timername.. T.: - "Chulpon" - 1991 8-page.

³ Goziev E. General psychology. "National society of philosophers of Uzbekistan" - Vol.: 2010 308-page.

⁴ Source above. 303 pages.

1. He ruled the Sultanate fairly and fairly. He did good to people. He said , " I approved of the creators of god who created me. With mercy and justice I have judged both the sinner and the innocent ... I took away the rights of the oppressor. After proving the material and physical harm caused by the tyrant, I discussed it between the two according to sharia and did not oppress one sinner to the other»⁵.

He also saw the elderly as brothers and the young as his children . He appointed loyal men to inform him of the people of his country, their mood, their livelihood, and their work. He respected the nobility of different nations and tribes, did good to others, appreciated those who made friends and served him, paid him a salary; He was so kind and friendly.

2. He encouraged, enterprising, vigilant, courageous, energetic people with a career and ranks in accordance with their work. It improved their financial situation and gave them a decent place at the event. To lighten their burden, he took all the hardships and raised them in this way. The closest soldiers of about three hundred people, he awarded the title of emirate, because they were clean, smart, brave, enterprising, alert, attentive and thoughtful ⁶.

At the same time, he required them to be responsible and conscientious in everything, so that other people would do the same.

3. Amir Temur paid great attention to the improvement, cleanliness and freedom of the country. The land owners of the desert who cultivated the land for prosperity in the first year did not pay taxes, and in the second year with his consent, the tax was levied by law for the third year. Also, he gave people the necessary tools and equipment for irrigation of land that did not have there were opportunities. He built bridges and rivers. Along the roads, he created recreation areas, put guards and observers who watched the roads and made sure that there was no theft. Madrassas and mosques were built in every city and village, he built hospitals, appointed doctors and built places where courts were held where people were required to protect their rights and peace.

4. Amir Temur thought about every job he did, discussed what he was doing, and controlled himself. For example: to avoid making mistakes, he did things with care and care. He didn't put off today's work until tomorrow. When necessary, in business, he used both kindness and severity. Where there was no need to hurry, he did not hurry, urgent work was not delayed. He did his best without a sword.

We know that personality is not integral and absolute, of course, because character becomes absolute only when one of a person's basic relationships can completely define all other relationships.

We saw Amir Temur's perseverance, self-control, perseverance, patience, initiative and critical attitude in various types of his activities: in military campaigns, in public administration, in relations with people, in work, in relation to himself. We have studied such qualities as self-esteem, self-esteem, sense of responsibility, humanity, hard work, dignity and modesty.

Amir Temur is becoming an example of his character not only in terms of character, but also as a strong person of Will in our upbringing as a harmonious person.

It is known that the Will is a special attribute of human activity. Willpower dictates the ability to manage one's own behavior from a person, subjugate the motivations (cause, motivation) of behavior that are of great importance to him for a certain purpose, restrain himself from other desires, be able to self-will, capture himself in difficult and difficult situations. The entrepreneur in this regard said: "without getting a job, I would have thought of ways to get out of it. I would show him the right measure, strict discipline, patience, carefully think long and bring him to the end without forgetting behind him"⁷.

His Will was so strong that even his emirs and soldiers carried a mockery and rebellion against him, patiently uttering various slanderous and bitter words about him, he took them to the hearing, not to the hearing, not to the sight, and calmed them, saltanat, the fact that he carried out state affairs with nobility, patience and endurance, many things, not knowing the events.

Being a very persistent person in the great commander, he led a business, demanded from the end, and from the obvious, too, to stand firm in his word, to be tolerant at work, not to leave without doing what he wants to do.

He valued his emirs and soldiers for his labor. In order to facilitate the basic activities and work that they perform, they took on the task of Labor and set an example for them.

After the capture of the sahibqiran state government, having passed away from rest, from the age of twelve he fought-he was struggling, walking in intensities, sarson-sargardonies. Those who have done evil to him, those who have raised a sword to him in some cases, those who have done harm to his work, have also forgiven those who have forgiven and put their respect in place, have also removed from his memory the injustices he has done to him. Not only that, but also increased careers. Such treatment with them, as they were in a relationship, did not leave them in their hearts a place of doubt and suspicion. For example, Amir Sher Bahrom Amir Temurni was thrown to the head at a time of concern and joined his enemies and raised a sword against him, but then later he apologized for his bravery, courage, if he came to him with a request, he forgot about the evil, he respected and increased his career⁸.

⁵Rules of Temur. - T.: "Uzbekistan", 2011, p. 75.

⁶ Source above. 111-112, p..

⁷ Temur statutes / distortion Board: B. Abduhalimov and others. A. from the Persian text. Saguniy and H. Karomatov tarj.- Tashkent: Uzbekistan, 2011y. 16-page

⁸ Source above 74-page.

4. DISCUSSIONS AND RESULTS

The minister was also strict in his choice. The ministry drew attention to the presence of the following main four qualities in the claimants. The first is the purity of originality; the second is intelligence, ingenuity; the third is the awareness of the state of the whole people and sympathy with them; and the fourth is the conclusion that one must be patient, tolerant and peace-loving. In addition, the battle-he considered those who do not lose themselves in the intensities, who can follow others, break the enemy spiritually, deserve humronism. He gathered people around him, ambitious, intelligent, able to become a body and a soul, whose goals, envious desires, words and deeds are one, who will complete the work that has begun. It is also known from the state administration that sahibgironnnig has a strong will. He carried out his administrative work in strict order and on the basis of the rules of the law. The reputation and fame of the state, which is not formed on the basis of the TA'ratuzuk [order, rule, law], does not exist, such a state is likened to a man without clothes, a tsar-helpless, a house without a roof, a door, a gate. And he led the building of saltanat on the basis of the Islamic religion's rules and regulations, keeping the affairs of courage friendly and guided by their advice. About this he himself says, " I have taken ambitious people as friends, because the Lord Almighty is fond of brave people"⁹.

Based on the above, the first President of our country understood: "Our great ancestor, although a great creator and world man, is a force not in force and violence, but in justice, solidarity and cooperation. His wise management of the state, his ability to find the right path even in the most difficult and inaccessible circumstances, his unique intelligence will amaze anyone"¹⁰. We believe that the priceless human qualities of our great-grandfather, such as wisdom, intelligence, humanity, justice, honesty and love, serve as an example for young people.

5. CONCLUSIONS

Proceeding from the above-mentioned points, it is worth noting that the rich heritage of the Buyk Sahibkiran today serves as one of the valuable sources in educating them in all aspects: the spiritual and spiritual world, worldview and contemplation of the will qualities of our youth.

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⁹ Temur statutes / distortion Board: B. Abduhalimov and others. A. from the Persian text. Saguniy and H. Karomatov tarj.- Tashkent: Uzbekistan, 2011y.76-page.

¹⁰ Karimov I. A. High spirituality - invincible power. - T.: "Uzbekistan" 2008. 135-page.