



Z AHIRIDDIN MUHAMMAD BOBUR'S GOODNESS, JUSTICE, HUMANITY, MORAL AND AESTHETIC ESSENCE OF HIGH HUMAN FEELINGS

Juraeva Dilafruz Jamurodovna
Samarkand State Foreign Languages
Institute Researcher

Article history:	Abstract:
Received: 17 th January 2022 Accepted: 14 th February 2022 Published: 27 th March 2022	This article describes the role and importance of spiritual values in the formation of the younger generation as a perfect person. The upbringing of an honest, truthful, patriotic, tolerant and sensitive person is a problem in the works of our great ancestors, including the creative heritage of Zahiriddin Muhammad Babur.
Keywords: Education, honesty, humanity, patriotism, tradition, values, "Boburnoma", ethics, history.	

History is becoming a real upbringing of the nation. The deeds and courage of our great ancestors are reviving our historical memory, forming a new civic consciousness, becoming a source of moral education and example. Historical experience, the inheritance of traditions should all become values that nurture new generations. It is no coincidence that our culture has become a center that captures the whole of humanity. Samarkand, Bukhara, Khiva have become a place of pilgrimage not only for scientists and art lovers, but also for all those interested in history and historical values. Another powerful source of spiritual values is the etiquette of traditional family and kinship relations. Respect for the elderly, mutual assistance and care for the next generation have always been its main rules. Unfortunately, these values were also seriously undermined during the Soviet era.

Directing a person to righteousness, honesty, purity, patriotism and humanity, kindness and, let's say, high morality is the essence and content of these concepts. The reason why we pay priority to these issues today - faith, belief and moral qualities - is a shepherd, strong spirituality, deeply rooted in the heart of national responsibility, a country with spiritually mature citizens can develop independently and sustainably. The great future is created and raised only when we rely on spiritually mature people.

Babur, in spite of many efforts to prevent the outbreak of war, considers it his honorable duty to protect the sacred land, which is a testament to his high humanity. Moral and spiritual humanity in classical Uzbek literature is like the sun shining its golden light on all parts of the world. Applying humanism in the process of teaching literature requires ground, conditions, opportunity, and time. The basis of humanity was and still is in our society, and this is, first of all, the nature, psychology, training of Uzbeks. Humans are naturally and spiritually peaceful, created for creative labor, which is humane. Human fluent language and d ili borki, it is only and only humanity, e zgu thought and intentions promotion can do takes _

The socio-ethical essence of justice, the study of its peculiarities has been studied in different interpretations at all stages of the history of moral thought. (A. Schopenhauer, S. Montesquieu, J. Locke) ¹.

Even in the moral philosophy of the most recent period, approaches to the concept of justice have been studied in a modern context. In particular, according to the philosopher Abdullah Sher, unlike other criteria concepts of ethics, the category of justice does not mean any value, but determines the relationship between values, has the status of evaluating them. Justice also has the property of regulating society, combining both moral and legal requirements. That is why the philosopher emphasizes that justice is, in a sense, a measure of quantity in the realm of morality, and that where there is justice, there is no room for social oppression and tyranny ². That is why the main encyclopedia of our country prioritizes the interests of the individual over the interests of the state, and the human being, his rights and freedoms and interests are listed as the highest value ³.

Literature is a great art. A work is also created by having an aesthetic approach to reality. Each author of the work will have his own views. In particular, the great representative of our literature, the famous writer in storytelling - Zahiriddin Muhammad Babur, created a great school with his views. Zahiriddin Muhammad Babur with his aesthetic sense demonstrated the ability of people to perceive and evaluate beautiful and ugly, tragic and funny events. The beauty of a person's face, his figure, has a certain significance, but it is not a full-fledged beauty. When a

1 Thinkers morality and about justice . -T .: Adolat , 1995

2Abdulla Sher. Ethics / Textbook . -T .: Uzbekistan Philosophers national society Publishing House , 2010. -250 p.

3 Uzbekistan Republic Constitution . -T .: Uzbekistan , 2007.

person's appearance is combined with such qualities as his inner world, character, character, diligence, aspiration to goodness, it is considered perfect beauty.

Zahiriddin Muhammad Babur paid special attention to the pedagogy and delicacy of the Uzbek people. Today's demand is to educate young people in all aspects of aesthetic perception. Babur also put this issue at the center of his works. Aesthetic upbringing of young people, first of all, requires their active participation in the restoration of our traditions and values. Today, it is safe to say that the correct and positive solution of the family problem, the relationship between husband and wife, between parents and children, remains one of the main conditions in the upbringing of children. This thing is felt through his works.

Babur's lyrics were mainly the genres common in Eastern classical poetry at that time - ghazal, ruboiyot, tuyuk, masnavi. b. are poems written in the form of. Unlike Sufi mystical poets, he sang not of "heavenly pleasures," but of natural feelings, true love, and noble human qualities, which come from real life. He wrote many poems praising life and inviting people to art and education. Especially when he is forced to travel far away from his homeland, his poems, written with nostalgia, immediately captivate the reader. Babur often calls for a clear conscience, justice, and opposes violence. May your conscience always be pure and your heart pure. I know others will be loyal and fair to you.

If you insult others, you hurt yourself. You become a victim of violence and die of humiliation. Sometimes, according to the literary tradition of the time, Babur conceals his thoughts, conveying them vaguely with subtle gestures, allusions, and allusions.

Babur also studied poetry, music theory, martial arts and more. b. a famous scientist of his time who wrote many scientific works on. He even invented his new heroes - new graphics and distributed them all over the country. Known in history as "Hati Babur" ("Babur's inscription"), these letters are similar to the inscriptions of ancient Turkic monuments. The basis of "Khati-Babur" is the ancient Turkic script. It is known that this inscription was originally written in the city of Siganak (commercial, cultural and political center of the Kipchak people) in the Syrdarya. However, some clerics, who considered the Qur'an, the Arabic alphabet, to be sacred, strongly opposed Babur's writing and destroyed it.

The most outstanding work in the field of Oriental philology is called "A treatise on Aruz". Represents the inner nature of poetic works written in ancient Turkic, Chagatai, Arabic-Persian languages for many years. Having studied for a long time, Babur enriched the doctrine of the harmony of different generations in poetry with new principles. Thus he proved with concrete facts that the poetic possibilities of the Turkic languages were infinite. Babur gives interesting insights into the structure of poems in Arabic, Persian, and Turkish - the number of syllables, syllables, syllables. Especially valuable in Turkish poetry is his opinion on the volume of a poem - a dream, based on the exchange of long and short syllables. Many scholarly treatises on aruz in Arabic and Persian poetry were written even before Babur. Turkish poetry had not yet been studied theoretically. Citing excerpts from more than sixty poems of the tenth and fifteenth centuries, Babur categorically rejects the idea that "real poetry is written only in Arabic or Persian, and that Turkish is not suitable for writing highly artistic poetry." Of course, all of this showed Bobur's versatile, natural talent.

The history of "Boburnoma" is not only a scientific work, but also a work of art written with great skill, using the rich potential of the Turkish language. The main object of this prose work is historical events. However, this is not limited to narrating historical events. It is a metaphor, an equation, a metathesis, an epithet, a hyperbole, and so on, that are characteristic of a work of art. He used the means of beautification with great skill. In "Boburnoma" there are many tales, proverbs, sayings, metaphors of Turkic peoples. Bobur this in the work own period Literary language - Chagatai from the tongue uses.

Writer courage and glorifies courage. Of the rabbit heart esa cowardice and betrayal fosh does. Eng important that is, he feudal wars to the student abnormal and disgusting aspects of this in wars of the king throne for struggle take go, each other with quarrel more statement reaches. In "Boburnoma" many great historical individuals - heroes, scientists, architects, poets and other artists psychological and literary portraits place received. Position, career, nationality, age, behavior, religion and others. This diversity - variety of history individuals all each other with the protagonist Bobur itself through connected. This badiiy of the work to himself original plot line, plot, composition structure available. "Boburnoma" ni read easy and the reader immediately frames itself. Author word with expressing bera did not receive surprising landscapes some in lyrical verses describes. Jahonga famous orientalist scientist, academician VV Bartold's "Boburnoma" badiiy level high evaluation giving it "Turkish in the language prose eng good samples one" deb atagan. However of the work valuable sides with together shortcomings both obviously eye discarded. "Boburnoma" is a real encyclopedia. It contains valuable information about various fields of science. This work of Bobur contains materials on the civil history of the Uzbek people, in particular, literature, language and ethnography.

Bobur people Allah of the Almighty to man gave eng good favor and ilmni from scratch to create. He knew. He took his life improves and own position in the world all from something puts the column. It is also friendship, respect - kindness, compassion and e zguillik obodlik and of the state basic signs one deb knows and this qualities take over person with bo g'liq from forces one deb knows. He emphasizes that the teacher-tutor cares for the student in various aspects of life, because he instills in the minds of students the most important human qualities - purity, kindness, chastity, humanity and so on. He paid special attention to the issues of moral and spiritual education and

gave useful advice on overcoming the difficulties in people's lives. In the process of learning, the thinker first puts a sound mind, and then evaluates all human behavior on the basis of his own intellect.

Babur emphasizes that educating the younger generation is one of the most important tasks of teachers. The teacher should devote all his knowledge and skills to teaching and educating the student. Teachers emphasize the need to communicate sincerely with their students, identify their shortcomings and deficiencies, and show ways to overcome them through a high ethical culture. According to the thinker, the teacher should have sufficient knowledge and not be negligent in the field of education, always take into account the psychological aspects of the student, treat him well. As a close and friendly person, the teacher should always be aware of the living conditions of the student. Because of his ideas and recommendations, people should die a kind, exceptionally compassionate b . Babur also knew how to achieve any career with a healthy mind, good manners and manners, and the great man advised him to act in such a way that he avoided the hatred of the people. It is clear that such a reputation can only be earned with good manners and praiseworthy manners. Indeed, a teacher's or mentor's dissatisfaction with students is outside the realm of morality and tarnishes his or her reputation among students and society. The teacher should be an example first with his actions, then with his words, his teachings. It is well known that students always value their teacher in a unique way and look for ways to achieve a high esteem for their teacher, to gain a special reputation.

REFERENCES:

1. Thinkers are about morality and justice. –T .: Adolat, 1995
2. Abdulla Sher. Ethics / Textbook. –T .: Publishing House of the National Society of Philosophers of Uzbekistan, 2010. -250 p.
3. Uzbekistan Republic Constitution . –T .: Uzbekistan , 2007.