



PHILOSOPHICAL ESSENCE OF NATIONAL AND RELIGIOUS VALUES

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Article history:	Abstract:
Received: 20 th October 2021 Accepted: 20 th November 2021 Published: 30 th December 2021	The article provides a comprehensive analysis of national and religious values, their role in society. The article also analyzes the impact of national and religious values on the minds of young people and draws conclusions.
Keywords: National value, religion, development, nation, society, spirituality, future, time, history	

Today, the rapid development of socio-economic processes requires not only the search for optimal ways to solve the global problems of mankind, but also the development of issues such as the preservation of material and spiritual values and their transmission to future generations.

In the scientific literature published during the years of independence, Uzbek scientists have given a number of definitions of the concept of "nation". Including, J. Bahronov writes about it: "A nation is a stable unity of people who share a common language, territory, mind, spirit and spirituality" [1]. It is obvious that in the definition of the concept of nation here more attention is paid to its spiritual aspects, although the nation is a phenomenon that reflects the peculiarly complex aspects of the social being. In turn, N. Nazarov defines "Nation - a period of qualitative development of humanity, a qualitatively integrated, general national character of the ethnos" [2]. , just. Although these aspects of this definition have a special significance in revealing the essence of the nation, they do not serve to fully cover the new socio-spiritual and cultural image of the nation today.

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The system of values, which is an expression of national values and their interdependence, moves the nation from the past to the future through a series of histories, modern trends, various social and political processes. These values are more related to the ethnic characteristics and ethnic space of the nation. The social development of nations continues inextricably linked with the development of their national and ethnic values.

National values differ from universal values in that they constitute a set of interests of a particular nation or people. The values of one nation may not be accepted by another nation Nevertheless, it is spirituality for each nation to respect the values that have become valuable to another nation. After all, the core of spirituality is national, universal and personal values. When it comes to national values, it is important to recognize the values created by individuals. Numerous examples from the history of our people prove that the values of individuals can rise to the level of both national and universal values. For example, Fergani's "Fundamentals of Astronomy", Ibn Sina's "Laws of Medicine", Khorezmi's "Algorithm", Beruni's "Mineralogy", Farobi's "City of Noble People", the spiritual heritage of Bukhari, Termez, Naqshbandi, Kubravi, Yassavi [5] .

"National values" - material and spiritual wealth created by a nation in the process of natural, historical and social development, territory, cultural and spiritual heritage, national culture, language, national consciousness, national spirit, history, way of life, national way of life and is a concept that represents the social significance of the features, aspects, and so on associated with them. It reflects the private link in the system of universal values, that is, the most general aspects of the values inherent in the nation.

It is well known that religion is one of the forms of social consciousness that uniquely reflects social life, reality, and its events. It also originated in the primitive period of human life and also reflected the worldview of the people who lived at that time. Religion is a form of worldview that responds to issues such as the creation and origin of the world, man and other beings, the meaning of life, and the purpose of human existence. He continues to do so today.

The word "religion" is derived from the Arabic language, which literally means "belief". Religion is an integral part of the spiritual life of mankind and includes the religious worldview, religious rites, as well as religious sentiment.

It should also be remembered that religious belief is a personal matter for everyone. Religion has long embodied certain spiritual values, and in the Middle Ages it embodied and influenced all forms of culture (such as science, philosophy, law, and ethics).

Regardless of the number and scale of believers, regardless of their nationality or ethnicity, religious values are inextricably linked with the following forms of religions:

-tribal religions. They are based on paganism, animism (worship of spirits), and people worship witches, shamans, and tribal chiefs. These types of religions and their inherent values are now preserved in the lives of some tribes living in Australia, South America and Africa.

-National religions are specific to a particular nation, for example, Judaism is the religion of the Jews, Hinduism is the religion of the Hindus, and Shintoism is the religion of the Japanese. Each of these religions reflects the values of this nation, and in turn, the values of the religions belonging to them are important in the life of these nations.

The hospitality of our people is world famous. It is one of the few nations in the world that honors its guest on its own. Uzbek homes have a reserve for a guest who always arrives suddenly. If this is not possible, food is prepared for the guest, even if he gets help from a neighbor. This is a bright expression of the harmony of national and religious values of hospitality. It is a good tradition inherited from our ancestors to follow the principle stated in the hadith, "Whoever believes in Allah and the Last Day, let him entertain his guest." For this reason, tourists visiting our country have long been fascinated by the beautiful traditions here. Those who prefer the needs of others to their own are mentioned in verse 9 of Surat al-Hashr in the Qur'an. This verse praises the "hypocrites." The word "Iysar" means to give priority when translated from Arabic. That is, it is stated that those who put their own desires above the needs of others and keep their desires from greed will be saved. This is one of the beautiful Islamic values. This is a high quality that is characteristic of past prophets, saints, great thinkers, great scholars. This quality is still evident in Uzbekistan. The land of our country, which respects guests, strangers, the elderly, neighbors, relatives, children, orphans, widows and widows, has long been known as a land rich in blessings. These values have become the beauty of our lives in building a new Uzbekistan and serve as the cornerstone of the Third Renaissance. It is an urgent task today for teachers, parents and intellectuals to convey to our people, especially the younger generation, the essence of our national and religious values, which are intertwined. [6]

In our country, almost all Khorezmi, Farobi, Beruni, Ibn Sino, Najmiddin Kubro, Ahmad Yassavi, Bahauddin Naqshbandi, Ulugbek, Navoi, Mashrab, Bedil, Ahmad Donish, Abdullo Avloni and other thinkers in their time paid attention to a certain system of values and expressed their views.

In short, the national development of a nation, state or society is determined by the harmony of material and spiritual values created at its core. That is, it should reflect the development of society in relation to the national idea that embodies it:

- National spiritual values should be a factor in improving the positive moral qualities, overcoming the negative vices that hinder the development of the state and the nation;
- Spiritual values and the national idea - a very complex and multifaceted, interrelated sphere of society;
- In the life of the individual, in certain periods of social development in general, material and spiritual values are the most pressing issue and will be the decisive tool in the future;
- National material and spiritual values serve as a specific criterion in the daily life and lifestyle of the people;
- The material and spiritual values of our people, inherited from centuries, combine the priorities of such qualities as respect for the motherland, loyalty to the memory of generations, respect for elders, modesty, andisha, formed in a long historical process.

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