



## PREVENTION OF FAMILY DIVORCE: NATIONAL EXPERIENCE

**Sodikova Shokhida Markhabaevna**

Doctor of Sociology,

Professor of the International Islamic Academy.

**Eryigitova Lobar Kadirovna**

Senior Lecturer of Termez

branch of Tashkent State Technical University.

Article history:	Abstract:
<b>Received:</b> 26 <sup>th</sup> December 2020 <b>Accepted:</b> 11 <sup>th</sup> January 2021 <b>Published:</b> 28 <sup>th</sup> January 2021	In this article we will talk about family divorce, which is now considered an urgent public problem. Since ancient times, the Uzbek people have understood family stability and stability as the most important aspect that underlies the stability and peace of society. Even in today's difficult period, it is one of the important tasks of carrying out activities relying on national experience in the profile of family decisions, enjoying the great spiritual heritage created by our ancestors, and integrating it into the consciousness of the growing younger generation.

**Keywords:** Family separation, the role of family values in national values, family transformation, types of separation, causes and types of family separation, national experience, divorce, concepts of marriage.

Family is the social foundation of personality society. Ignoring family values and upbringing of children, insensitive attitude to family integrity, non – object evaluation of the social negative consequences of divorce can be considered the most dangerous spiritual-threat. It remains only to a certain extent that this problem can be explained by the escalation of uncontrollability, incompetence and ignorance.<sup>1</sup>

The decline in the role of the family in developed countries should give us a boost. There are a lot of opinions being said in the West as advocating new types of families that have been partying in the past decades. Such callers are not tolerant of talking about the positive social consequences of maternal family emigration to society. However, in fact, its "positivity" can be seen in the following reports: in forty years, the population of the Earth has doubled by more than seven billion, with mortality, the birth rate is the same, sometimes the mortality rate is higher than with childbirth. Of the forty countries in Europe, only the Muslim state showed a sufficient birth rate to save the people in 2000 year in Albania. In others, the aging process began from below the population. If in 1960 the population of Europe was a quarter of the population of the Earth, then in 2000 it showed one - sixth, while by 2050 it is likely that there will be one-tenth.<sup>1</sup> scientists acknowledge that such a demographic crisis also threatens Japan, which has kept its national value well. The contribution of the Philippine population, which accounted for a quarter of the Japanese population, may increase in the future. It is alarming that such a decline in the British rose by 3% per year.<sup>1</sup> 61% of respondents expressed their negative attitude when studying the attitude of Uzbek people to civil marriages, which are becoming more widespread among representatives of the khrestian religion. The majority of respondents of Uzbek nationality stated that such a form of marriage is not acceptable.<sup>1</sup> our people have specific national experience in the Prevention of family breakdowns. <sup>1</sup> The beginning of this experiment dates back to the period when the first statehood principles of our people began to form. The study of such experience and its application in today's life should be the most important aspect that is used in the profile of family divorce. Valuable information about the rules of morality, norms, the expression of human qualities can be found in the works of ancient peoples, in the sources of our sacred religion, in the masterpieces of oral creativity of the Uzbek people, in the works of the great thinkers, in particular in family relations with the peoples of the East, in particular Uzbek.

<sup>1</sup> About the state program on implementation of the strategy of action on five priorities of development of the Republic of Uzbekistan in 2017-2021 in the "year of support of active entrepreneurship, innovative ideas and technologies"22.01.2018 y. PF-5308 /lex.uz/

There are valuable opinions about the peoples living in Central Asia, in particular the family life of our Uzbek people, national and socio–psychological characteristics of mutual relations, duties and responsibilities of the spouses, lifestyle and educational environment of the family, optimal solutions in the state of conflict and divorce. The issue of family life and the culture of individual relations in it, contradictory circumstances and family breakthroughs is widely covered in the scientific-theoretical views of the great muhaddis scholars Ismail Bukhari, at – Termiziy, as well as in the sect of Ahmad Yassawi, Abu Mansur Matrudi, Bahavuddin Naqshirband, Najmiddin Kubra in the major

manifestations of Sufism philosophy. As we study the scientific heritage of our thinkers, valuable ideas about the rules of family life described in them, the culture of relations, the fullness of children, male and female relations, the reasons for the emergence of controversial situations in the family and the formation of the qualities of finding the right solutions for their prevention from the many millennial Koran of. <sup>1</sup> we are once again convinced that this scientific heritage is an invaluable experience accumulated in the course of its historical development and is based on the unity of generations. However, there is another aspect of the issue, that is, from the depths of centuries, from various difficult situations, to how and to what extent can the present generation perceive this national experience, which has been preserved due to the efforts and dedication of our enlightened ancestors? We must admit: in the years of the next resignation, our nation was forcibly removed from its historical roots, falling to the level of almost complete loss of its values and national mentality. Thanks to independence, we have returned to ourselves, which means that we have the opportunity to apply the national experience of family values in solving the problems of family separation, which threatens the strengthening of families. Marriage and family in Zoroastrianism, the fact that it is a state of conflict and divorce, and the issues of family duty are important, polygamy is prohibited, the marriage of minors is condemned.

---

<sup>1</sup>Saifnazarova F. Uzbek family: spiritual and social values-T.; 2007.-107-bet

If a man takes this path, a stamp is stamped on him. Avesto noted that in order for a young man to get married, he must first be dark and energetic from the material and spiritual side. Also in it, the specific criteria for marriage and divorce have been mentioned that these criteria are aimed at keeping the family out of the whirlpool of divorce. In this religious doctrine of our ancestors, for the reason that the family is considered sacred, for other reasons, including temptation, slander, mutual disagreement of couples, on the grounds of inability to go out with parents, it is not allowed to break down the family and cancel the marriage, it is said that the two sides are equal and worthy in marriage. According to the marriage procedures and life experience, the bride and groom are found to be close to each other in Lineage, social status, level of knowledge, taste, knowledge, ownership. Our ancestors seriously approached the preparation of young people for family life, when preparing young people for family life, they found Tengri and tried to marry them. Especially in the preparation of girls for family life, they absorbed aspects of the fact that in the first place human qualities were formed, that the family was sacred, that the preservation of it was precisely tied to the Housewives. A reminder that has reached US, pendants, valuable stories of educational significance can be evidence of our thoughts. In particular, in the "treasure of wisdom", which the Turkish scientist Joseph Tovasli has paid, it is said about the duties of the woman in the family in the context of the mother's advice to the girl on the eve of becoming a bride. In its content, it is said that the duties of a woman in the family are related to her duties, she teaches, she remembers what she knows, "it is said that young people, if they follow the advice of adults, will live happily and happily, will be far from family problems. The thinker Abu Nasr Farobi, who has made a worthy contribution to the treasury of world science, in his works "On the city of noble people" and "On the pursuit of happiness" focuses on human maturity, knowledge and upbringing, morality, and pays special attention to family relations.

---

\_\_\_\_\_ Rozikulov F.R. Negative complications of family breakdown. / Public education. 2001 /

He writes that unnecessary customs can lead to the breakdown of such relationships, which can lead to family divorces: "...leaders must also change the past, which is a bad habit. Otherwise, if the mood of the past is maintained and his mood is maintained, there will be no ease, change and there will be no growth. " <sup>1</sup>

A.R. Beruni also tried to isolate his point of view on social issues in many encyclopedic works or to express his views on them. His specific views are characteristic of family life, family and marriage, family values and the relationship between his members: "Good Conduct is a sign of good", "work will not be right when people with bad intentions and bad morals come into being", "where equality reigns there will be no betrayal, deceit, passions, grief". Since Beruni knows the life of the peoples of Central Asia, ancient Greece and India well, he analyzes by comparing the specific aspects of family customs, values that they practice. In his views, the leading factors of the stability of family relations are valuable opinions about the importance of prudence and diligence. Lack of economic well-being in the family tash a significant part of family divorce the study of the views on the importance of labor in the maintenance of the family of the kil-growing today, the magnificence of the study is relevant. It is noteworthy that Beruni stressed that family happiness is more a woman's responsibility in the family. The scientist's views on the finding are expressed in his work called "Mineralogy". In the game there is such an emphasis: "you should avoid jealousy, because this is the key to parting. Depending on your husband, hadeb gina will arouse hatred if you do not." <sup>1</sup> Another of the thinkers, distinguished by his views on the issues of family relations, is Ibn Sina. About the good manners of women in the section "legendary behtar in zanho" in his work "the address of the event

---

\_\_\_\_\_ <sup>1</sup>Abu Nasr Forabi. The city of virtuous people. - T.; Heritage publishing house -224 - page 1993

and in this game it is said that women should become owners of good qualities in order to strengthen their family, let the wife know how to use the right, saving things in the family economy, let her lose her husband's shortcomings with her nature and good sides. Ibn Sina's Kitab al-Shifa also identifies the factors that lead to family crises and divorces. if

the wife is a character who does not like each other. It is noteworthy that in his works "Encyclopedia", "Risolai ishq", "Household" attention is paid to family relations.<sup>1</sup>

The great thinker Yusuf Khas Hajib's famous book "Qutadg'u bilik" also emphasizes the importance of choosing a spouse, the role, place and importance of human qualities in the management of family life, the norms of marital relations, prosperity and marriage without family conflicts. Provides valuable insights into important terms.<sup>2</sup>

In the scientific heritage of the well-known writer Abu Mansur Motrudiy, the family and in his book "ush-healing", the factors that cause the family crisis and divorce are also mentioned. To these: if a child from a couple has not come into the world, if the wife cheats on her husband and declines his attention, if the wife is ill-mannered, does not want to be brought up, if the husband and wife are characteristic that they do not like each other. It is worthy to assume that in the works of the scientist "wisdom", "Risolai ishq", "household", attention is also paid to family relations.<sup>3</sup> In the famous work of the great thinker Yusuf Khoshib "the knowledge of salvation", he also gives valuable ideas about what qualities and qualities it is necessary to pay attention to when choosing a spouse, the role, role and importance.<sup>4</sup>

<sup>1</sup>Beruniy. Mineralogy - M.; 1963- s-256 <sup>2</sup>Rahimov S. Abu Ali ibn Sina on education and upbringing - T.; "Teacher" 1996.- 99 pages

<sup>3</sup>Yusuf Khos Hajib. Qutadg'u bilik -T.; "Yulduzcha", 1990 .192 pages

<sup>4</sup> Bekmurodov M. Uzbek mentality "Info Capital Group" T.; 2011, p.20

of qualities inherent in the human personality in the management of family life, the norms of the couple's relationship, the important conditions. The scientific legacy of the famous scholar Abu Mansur Motrudiy also contains many aspects that have been studied by many to date on the issue of the family and its stability. In particular, the scientist said that "man is the creator of the world and its destiny in this world, the force that ensures human freedom and liberty is the ability to adhere to the principles of reasonable norms and tolerance in every life situation." shows that the idea has a spiritual foundation in the history of our country. The teaching of Motrudiy is distinguished from others by its moderation. The science of the word in Islam, among the teachings of the Aquid, calls man to get rid of egoism, that is, to be granted indifference and indifference, even in cases where congruence arises in the family environment in relations with others.<sup>1</sup> The fact that these aspects are important in ensuring the family well-being as well as the bahamjihat life of family members, especially in the family environment, has not lost its importance today. It is said that it is about the fact that being able to comply with the principles of ensuring a reasonable balance of norms and compromises in the life situation is a force that ensures human freedom.

Amir Temur, the great commander and the founder of the state, also approached the issue of building a family and maintaining it as seriously and with attention as the state chores. In particular, he expressed the following thoughts about the choice of the bride: "my sons, I paid attention to the search for a bride in the worry of marrying my grandchildren. I saw this work on an equal footing with the state. I pushed the pedigree of the bride-to-be, seven feathers, determined her health, physical perfection."<sup>2</sup> The views of the great scientist Alisher Navoi on the relations of the couple, their duties, the qualities of women, their role in the family are incomparable. In the 37-th chapter of his work "prisoner ul-qulub", he expressed great thoughts about the benefits of marriage, family manners, the virtues of women in the family: "a good wife is the state and happiness of the family, the freedom of the house is from him, the peace and tranquility of the owner is from him, if he is kind – theIf conceivable the order of fasting is discipline, the instruments are immaculate and the order stands".<sup>3</sup>

Analyzing the views of the scientist from a social point of view, both in those times and in our today's society, the fact that young people choose a suitable spouse worthy of themselves, the necessary quality and presence in them creates the basis for the prosperity of the family, and the couple incompatible with each other is the degradation of the family. Ahmad Donish, who lived and worked in the 19th century, described in detail in his book "Navadir ul-Waqoe" the "statement of marriage etiquette, the conditions of marriage, the enmity between mother-in-law and daughter-in-law."<sup>1</sup> According to The Thinker, family happiness is the desire of people to live to achieve their goals, the biggest obstacle to achieving this is family separation. Therefore, the only way to ensure that the family does not fall into such a state is to perfectly study family science, learn from life experiences. It depends more on the wives, because for a man there is no more blessing than a righteous wife, the harmony and harmony in the family, the disposition of which they hold, as well as the motivations for building a family, give the scientist a wider coverage through his own views.<sup>2</sup> The same views are expressed in Rizouddin ibn Faruddin's "Family", which provides exemplary advice on the role of women in the family and the well-being and stability of the family.<sup>3</sup> Known for his views on the field of family relations of Turkic peoples who lived at the end of XIX beginning of XX century, his works such as "Education of girls", "Family lessons" were taught to girls in traditional public schools in Turkistan.<sup>3</sup> From the manifestations of the accelerated movement. In his scientific views, A. Fitrat also paid special attention to the position of the family in society as well as on the issue of the family. In his "Family" work, a deep analysis of the views of family members on the relationship, the rights and

<sup>1</sup>Bekmuradav M. Uzbek mentality "Info Capital Grup" T.; 2011, 20-p

<sup>2</sup>the woman is perfect. - T.; "Writer" 1999.- 242-p

<sup>3</sup>Rizouddin ibn Fakhruddin family.T.; "Labor" 1991,64-page

duties of parents, children, the upbringing of children has been given since the beginning of marriage. It is especially important to learn the necessary lessons about the word "divorce" and its interpretation in our religion, which is still

unintentionally used by some young married people to prevent family divorces. From pre-Islamic and the spread of Islam in the territory of our country, important aspects of the family, marriage and its stability have been formed.

In Islam, marriage was considered necessary and was raised to the level of worship. Exactly marriage is interpreted as an aspect that ensures the preservation of a person from *haraam*. This is exactly what the Qur'an says in verses *Niso* and *Bakara* suras raised to the standard level, opinions on the issue are expressed. "It is in his signs that he created pairs from himself to comfort him, and in the midst of you appeared cowardice and kindness. Of course, for those who reflect on this, it is important that the signs are called.<sup>1</sup> Such destructive ideas as the "sexual revolution", which is being propagated by some forces in different ways today in Western evidence, are bringing about a different negative outcome, moral disorder is causing the disintegration of families, AIDS has emerged from the loss of the natural barrier. In our sacred religion, it is interpreted as a symbol of marriage and family – purity, the basis of the continuity of the foster generation. In 2009, when Russian sociologist scientists conducted a study on family divorces, it was found that the total divorces in the country amounted to 54,3% of those who married : in the Taymir autonomous region – 94%, in Chukotka – 83%, in the Koryak autonomous region - 80%, in the Dogestan where Muslims live -17%, in Chechnya – 4,3%, in Ingushia-10%, it is clear that these regions are. There are also cases when the psychics of the Russian Orthodox Church call on the population to

---

<sup>1</sup> Holy woman. - T .; "Writer" 1999.- p.242

<sup>2</sup> Alisher Navoi. *Mahbulul qulub*, -T .; 2013 - Volume 13, page 244,

<sup>3</sup> Rizouddin ibn Fakhruddin Family.T.; "Labor" 1991, p.64

<sup>4</sup> Fitrat .Family. T .; Spirituality, 1998. Page 3

take an example from Muslims about family behavior in their vases.<sup>2</sup>

Boxabars from the religion of Islam and its family system consider the implementation of family values as a measure of solution to the problem of divorce. And the wisdom of creation as a pair is indicated in verse 189 of Surah Arof of the Qur'an. Information about the duties, duties, foundations and objectives of marriage is revealed in the hadiths of Abu Isa Termiziy, who is known as *muhaddis* in the Islamic world. In his scientific and theoretical views, Isa al-Tirmidhi paid special attention to the hadiths about the reasons for marriage and the conditions of marriage, and the responsibilities of husband and wife.<sup>1</sup>

It is narrated on the authority of Al-Tirmidhi that the best of you are the best of wives. In this way, the great *muhaddith* states that it is the duty of the Prophet (peace and blessings of Allaah be upon him) to be kind to one's wife in the family after marriage, to be her closest colleague in a prosperous life, and not to harm her. Isa al-Tirmidhi also collected hadiths stating that the husband should maintain the chastity of the wife and that it is the duty of the husband to protect her from the *haram*. He emphasizes that a man should not be jealous of his wife, should not be indifferent to any situation that leads to sin, and should not raise jealousy to the level of oppression.<sup>1</sup> The superiority of a woman's rights over her husband is also mentioned in our hadiths. In our religion, leadership is given to men in the role of men in the family. This aspect is instilled in our values to young people on the eve of marriage. But we can see the opposite in the aspects that are causing unrest in some families today. During the misunderstandings that occur in life, the husband should exhort the wife, teach her manners.

---

<sup>1</sup> Fakhr ul - Banat Sigbatullah qizi. *Family lessons*. T .; Spirituality, 1998. p

<sup>2</sup> Muhammad Sadiq Muhammad Yusuf. *Happy family*. Crescent Edition, 2013 -9 pages

The issue of gender equality on a global scale has its own legal basis. But from time immemorial we have been given equality in social relations between men and women, but not equality in the family and in Islam. This is not in the sense of discrimination, but in the sense of protection and protection of the woman, and this is the reason why the ruling on "divorce" in the Shari'a is also in the man. It remains to say that a man is created both mentally and physically in relation to a woman in strength. The leadership of the husband in the family is the material provision and protection of them according to the Sharia, and not in order to oppress his wife and child. It is an important factor that prevents us from coming to the brink of a divorce, that we properly recognize and promote our national values, which we have forgotten in the years of the petition, that we are trying to dispel with great certainty, among the young people who are building a family.

Although the activities of a whole system of family problems in our society - from the place of the prime minister to the specialist of the neighborhood-operate within the framework of the gender Circle, the activities of a separate ministry and many more structures have not decreased, the problems and awards have not decreased. In today's fast-paced time "...a common label for the peoples of the World, common *Fe'l – örcü*, common mentalitetni specifically and consistently trying to find content. Political, economic and information globalism also gives impetus to the standardization of mentalities, spiritual specifics. The negative aspect of this is that it undermines the retreat of the people from the national identity, the traditions of succession of culture, the unity of the national character.<sup>1</sup>" the policy pursued during the period of dependence has undermined the family values by the fact that our people have moved away from their spiritual veins and have indirectly fallen under the influence of aspects specific to the mentality of the other nation, the complication



<sup>1</sup>M.Abdubakirova. The bride is the happiness of the groom. Publication of Imam Bukhari International Center. 2009, p.3

<sup>2</sup>M.Bekmurodov .Uzbek mentality T .; Info Capital Group, 2011, p.17  
of which has so far had a negative impact on our lives and reforms carried out.

The initiative of the present family break-up is the departure of various divorce claims from women, the most sad of all is that in solving the family problem of such a category of women, older people within the family, not members of the family, rely on government agencies, the family secret and the problem are discussed in the community at the meetings. And in our people there is a simple fact of life, which has been tested for thousands of years: Justice in the family can only be established by a couple, and then blood-relatives close to them, and other forces are temporary. Our ancestors kept the issue of the family secret, family secrets were solved inside. Those who did not compete in competitions on Family Solidarity, the bride-groom or the groom did not appeal to organizations with different claims over each other. Only when a crime was committed, it was worth to the ruler and judge. Every Muslim child who has built a family and is on the eve of marriage is obliged to be aware of marriage, divorce issues. Today, the use of spleen lavfi without understanding the essence and condition without understanding the anashu aspects also constitutes a certain amount of discrimination. Our Prophet (SaaS) said: "...the seriousness of the three things is also serious, the humor is also serious: those who say divorce, marriage and Raj'at."<sup>1</sup>

It is not surprising that the right to divorce is given to a man, they are by nature dominant, restrained and thoughtful in difficult situations. In the Quran Karim said to this: "...marriage is a person at his disposal."<sup>2</sup>

The main goal of building a family is to leave a pure breed. As the bride – groom steps into the life of an independent family, knowing that the family will be his own secrets, family secrets should not be disclosed to those around him. As one of the important conditions for the maintenance of family peace of mind in our religious values, it is the etiquette of the couple's relations with relatives. Our family values are also radically different from those of the West, the substance of which is given priority, the economic interest in the interests is known to be particularly important, the priority of Real interests is high in those aspects that differ from the peoples of the East. And the spiritual demands themselves dictated the appropriation of the series of values, the laying of one logically behind the other. In particular, respect for the father, respect for the mother, the hormone of brothers and sisters, the harmony of relatives, the harmony of Aries and in a certain sequence as values, according to the degree of appreciation brought place from life in irarchic form. Violations of the order in the series of values affected the slowdown of the order of society and the state. The national experience of our people, which has been shaped by centuries-old development, is also conducive to the Prevention of today's family breakdowns.<sup>1</sup> Building a family is not only a national, but also a universal value. There is great wisdom in telling the bridegrooms that it is necessary to strengthen the family. The conclusion of our scientists above is that with the construction of a family, it is important not only to establish a family life, but also to begin to preserve the family. It is only then that the family has its place in the development of society and becomes a real abode of people, a castle of true bliss, omnipotence. In the process of studying the research of the Eastern thinkers on the family and upbringing, we can conclude that the family is an important part of society, its formation and development took place in direct connection with the political, economic, social, spiritual relations in society. Changes in the life of society, people's lifestyle, living and working conditions, national and ethical norms, psychology, religious beliefs also affected the moral, legal and social criteria of family relations. Our research shows that the legal and moral basis of family relations and the strength of the family, the role of parents in society and children is always in the center of attention of scholars. , on the issue of family divorces, they relied mainly on existing values and Sharia law. Recognizing the fact that families are falling apart, they rely on

<sup>1</sup>M.Abubakirova . Bride-to-be happy. Imam Bukhari International Center Edition 2018, page 8

<sup>2</sup> in that place, 9-p

<sup>1</sup>M.Bekmuradov. Uzbek mentality. Publishing house " Info Capital Group", 2011-Page 21

national experience in combating this scourge as a relative of social stability.

## REFERENCES

1. M. Bekmurodov "Uzbek mentality" Tashkent, 2011
2. M.Abubakirova. The bride is the happiness of the groom. "Imam Bukhari International Center" 2018
3. Fakhr ul - Banat Sigbatullah qizi. Family lessons. T .; Spirituality, 1998.
4. Muhammad Sadiq Muhammad Yusuf. Happy family. Crescent edition, 2013
5. "You are a holy woman." - T .; "Writer" 1999.
6. Sh.M.Sodikova Family education - Tashkent, "Manaviyat" publishing house, 2019.
7. Fitrat .Oila. T .; Spirituality, 1998. Page 3
8. Ruzikulov F.R. Negative complications of family breakdown. / Public education. 2001 /
9. Muxabbat Allambergenova "Creation of pedagogical software for practical Training in computer science" (European Journal of Research and Reflection in Educational Sciences ) Vol. 8 No. 12, 2020. Page 86-91\
10. Allambergenova M.Kh. ":ADVANTAGES OF USING E-LEARNING RESOURCES IN PRESCHOOL EDUCATION " (International journal for Innovative Engineering and Management Research ) Vol 09 Issue11, Nov 2020 Page 5-9\