



## THE PROBLEM OF FORMATION OF IDEOLOGICAL IMMUNITY IN YOUNG PEOPLE

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National ideology, spirituality and law

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<b>Received:</b> May 11 <sup>th</sup> 2021 <b>Accepted:</b> May 26 <sup>th</sup> 2021 <b>Published:</b> June 26 <sup>th</sup> 2021	In this article, the importance of the formation of loyalty to the national idea, patriotism, high spiritual and moral views in the minds of young people in the context of globalization, the formation of ideological immunity in them. The approach to the formation of immunity in young people in the fight against ideological threats is highlighted.
<b>Keywords:</b> Globalization, patriotism, high moral and ethical views, kindness, humanity, humanism, school, ideological immunity, national idea, principle, aggression.	

### INTRODUCTION:

In the context of globalization, the urgency of forming in the minds of young people loyalty to the national idea, feelings of patriotism, high moral and ethical views, the formation of ideological immunity in them is growing. At the same time, spirituality is a powerful force in protecting the younger generation from ideological and spiritual attacks and evil forces. President of the Republic of Uzbekistan Shavkat Mirziyoyev on January 19, 2021 in a video conference on radical improvement of the system of spiritual and educational work, strengthening cooperation between state and public organizations in this regard said: "If the body of society is the economy, his soul and spirit is spirituality. As we decide to build a new Uzbekistan, we will rely on two strong pillars.

The first is a strong economy based on market principles.

The second is the rich heritage of our ancestors and a strong spirituality based on national values. "Educating our youth in a high spiritual and moral spirit, instilling in them a sense of spiritual responsibility is an important factor in protecting them from various ideological and spiritual threats. Responsibility is a philosophical and moral category that expresses the responsibility of a particular person or social class for the performance of socially important duties and responsibilities, and the consequent adherence to the moral principles underlying the action.[1]

It is a measure of spirituality, which means that a person, including our youth, protects the interests of society and its members, preserves independence, strengthens it, devotes himself to a particular task, and fully mobilizes all his strength and capabilities.

### LITERATURE REVIEW:

Our country has always made the task of educating an educated and intellectually developed generation, which is the most important value and decisive force in achieving the goals of democratic development, modernization and renewal, one of its main priorities. In this regard, "one of the most important issues for us is to bring up young people with high spirituality, modern knowledge and professions, independent thinking in the spirit of national and universal values." [2] The ongoing reforms and legislative process in our country serve to bring up the younger generation as physically and spiritually mature people, to ensure that they have a place in society and, of course, become a professional. At a time when the threat of spiritual threats is growing in the world, raising an independent and healthy generation, striving to be worthy of their ancestors in the spirit of high respect, has become a state policy in our country, and it is the sacred duty of each of us.

One of the most important factors in raising the morale of young people is the issue of historical memory. It is an expression of high respect and esteem for the ancestors and means living with reverence, remembering the memory of the past. Educating young people in the spirit of such a tradition, equipping them with the history of our country is an urgent task in the field of spirituality and the formation of national ideology. After all, as the President said, "in the great history, nothing goes unnoticed. It is preserved in the blood of the people, in the historical memory and in practical work. That is why he is powerful. Preservation, study and transmission of historical heritage from generation to generation is one of the most important priorities of our state policy". [3] History is the basis of the nation's spirituality. Therefore, the freedom and liberty of independent Uzbekistan, which is a great blessing, stems from the fruitful work and creative activity of our people, who grew up in our land and made a worthy contribution to

world civilization, with their ideas and thinking. it also relies on the rich heritage and rich history of our ancestors who founded the verse.

The effectiveness of the reforms being carried out in our country is inextricably linked with the restoration of the people's spirituality, the extensive study of our rich historical heritage, the deepening of the national idea in the hearts and minds of our youth. With this in mind, we can see that the growth of independent thinking, spirituality and social activity of our youth has become the basis of all achievements, a source of strength, especially the great creative work carried out in our country, the human factor plays a decisive role in these achievements. possible. Spiritual heritage, the restoration of national values, the upbringing of a healthy generation as a fully developed, spiritually high, perfect person has risen to the level of state policy. The foundations of national statehood, which have been formed over the centuries, are being strengthened by the principle of national identity. National and spiritual renewal, restoration of values, economic growth have become a factor of development.

The selflessness of our youth every day, every moment, the tireless and tireless mobilization of our young people to the great creative goals set before them, to make this quality a constant, daily criterion of activity. it is an expression of their true spiritual responsibility.

In everyday life, in various dangerous situations and threats, the people voluntarily and consciously risk their lives for the benefit of the motherland, but to mobilize themselves to prevent disaster represents the essence of the concept of responsibility. Moral responsibility is not realized in the form of material or spiritual interests, but it also reflects the noble deeds of a person, including our youth, who dedicate their lives, goals and aspirations to the people and society. Spiritual responsibility is a spiritual quality not only for the potential of individuals and people with special abilities, but also for everyone, including our youth.

In today's complex and dangerous period, the state policy pays special attention to the education of young people. should not be forgotten once again. The Address of the President to the Oliy Majlis, the First Forum of the Youth of Uzbekistan and the enlarged meeting of the Security Council identified urgent tasks in the field of spirituality. Because there are a lot of unresolved issues that need to be addressed. There are those who do not fully understand the essence of the national idea, who imagine the old ideology and look at it superficially.

Therefore, the President emphasized the main idea of the ideology of our country:

- The ideology of the new Uzbekistan we are creating will be the idea of goodness, humanity and humanism. When we say ideology, we mean, first of all, the education of thought, the education of national and universal values. They are based on the thousands of years of life concepts and values of our people.

In this regard, we consider it necessary to pay attention to the following:

- A serious approach to education in the family, preschool and school education. At the same time, it is necessary to develop a concept that reflects the image of a modern educator.

"The idea of 'goodness, humanity, humanism' must be the basis for the formation of immunity against harmful threats in the hearts and minds of young people."

- Development of innovative methods of parent-neighborhood-educational cooperation in the effective organization of youth leisure.

### CONCLUDING REMARK:

The task of our young people is to learn from the above and contribute to the preservation and strengthening of the independence gained. After all, we are justifying the President's belief that the growing role and influence of our courageous youth in the implementation of socio-political and economic reforms aimed at building a new Uzbekistan in our country is justified.

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