



## CONTENT OF THE CATEGORY OF IDEOLOGICAL ASSOCIATION, CONCEPTUAL BASIS

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<p><b>Received:</b> April 7<sup>th</sup> 2021 <b>Accepted:</b> April 22<sup>th</sup> 2021 <b>Published:</b> May 21<sup>st</sup> 2021</p>	<p>The article theoretically and methodologically explores the fact that the creation of the idea of national unity, which mobilizes creative activity, embodies its noble goals and vital interests, is an important condition for our socio-political and spiritual development. The need to achieve the noble goals of society, to re-understand the national identity, to protect against the onslaught of various "cultures" that threaten it, to raise a generation that can withstand such aggression, to form a new national idea in line with modern requirements.</p>
<p><b>Keywords:</b> "National border", national unity, social cooperation, idea, national identity, interethnic harmony, national revival</p>	

### INTRODUCTION

Today, the acceleration of globalization in the world, the deepening of integration ties are washing away the "national borders". As a result, the internal stability, national unity and ideological solidarity of states are under threat. In such a situation, each state is required to unite the society on the basis of its glorious goals, to convince the people of a single idea, and to inculcate that this idea can ensure sustainable social development. At its new stage of development, Uzbekistan is also facing the task of ensuring social stability, the formation of national unity in society, ensuring the functioning of national solidarity. Indeed, "social partnership is an important factor in ensuring peace and stability, high development in society. In a society without social cooperation, chaos, mistrust between different nationalities and ethnic groups increase, and confrontation and conflict escalate, which can ultimately lead to a serious crisis. "[1] In this sense, at a new stage of development of our society, there is a need for social cooperation based on the idea of national unity.

Based on the general purpose of this research work, in order to study the socio-philosophical aspects of the need for national unity, it would be expedient to study the content of the concepts of ideological knowledge and national solidarity, their definition in dictionaries. We therefore found it necessary to shed light on the concept of ideological unification.

### MATERIALS AND METHODS

The Action Strategy for the further development of the Republic of Uzbekistan, normative-legal documents, scientific research on the formation of ideological consciousness in our country, developed under the leadership of the President of the Republic of Uzbekistan Shavkat Mirziyoyev, served as a scientific and methodological basis for this research.

In Western countries, a number of studies have been conducted on the mechanisms of ideological influence, the social significance of ideas, and the struggle of ideologies. Including B.Shuter [2], N.Glayzer [3], N.Morgentau [4], Sh.Akiner [5], Z.Bjezinskiy, T.Neyren, A.Toynbi, O.Shpengler, F.Fukuyama, P.J. Buchanan's scientific work and research can be cited.

The research on ideological struggle and ideological relations in the CIS countries, the role of ideas and ideologies in social development can be found in the research of V. Kutsenko, A. Morozov, V. Petrishchev, A. Silnov, V. Lunev, N. Borshchov, V. Kudryavtsev.

Over the past quarter of a century, Uzbekistan has conducted a number of scientific studies on national ideas and ideologies. In particular, in the researches of U.Abilov, M.Abduraimova, T.Juraev, Sh.Pakhriddinov, J.Bakhronov, N.Juraev, N.Kamilov, M.Kuronov, A.Begmatov, K.Nazarov, A.Mukhtorov, I.Ergashev the social significance and necessity of ideas and ideologies is scientifically based. It has also been studied by S.Otamuratov, I.Khojamurodov, N.Nazarov, V.Kuchkarov, Sh.Kahharova, U.Saidov.

### RESULT AND DISCUSSION

It is known that the idea is the main source in the development of the intellectual potential of man and society. Because the continuous growth of the needs of humanity and society develops on the basis of the idea. This process, in turn, leads to the formation of ideas aimed at solving the problems and tasks that arise in meeting the needs. In this sense, too, it can be said that the idea embodies a system of problems and tasks that reflect the growing needs and meet them. It manifests itself as a system of perspectives, goals, and conclusions that serve the future in this direction. "We all understand the importance of ensuring the security and territorial integrity of our country, strengthening peace and harmony in our society in the unpredictable complex conditions prevailing in our region and the world today," he said. This requires an in-depth analysis of the achievements and shortcomings of the past, the problems that have accumulated, taking into account the demands of life today. "[6] However, the diversity of goals and interests, some of which may serve the common good, while others may serve a narrow range of goals and interests, may also be counterproductive. Such an idea has a negative impact on the development of the nation, society and humanity as a whole, and leads to the emergence of dark forces and obstacles to its development. In this sense, when thinking about an idea, it is necessary to look at it as the main criterion by evaluating it by determining its direction, purpose and to whom, and knowing its essence. The theoretical and practical significance of this criterion is that it allows to determine the essence and content of a positive character, in the presence of ideas that represent the goals and interests of man, nation, society and humanity, as well as ideas that always contradict it [7]. This, in turn, plays an important role in the implementation and popularization of the idea, which serves the future and development.

On January 19, 2021, the head of our state Sh. Mirziyoyev said in a video conference on radically improving the system of spiritual and educational work, strengthening cooperation between state and public organizations, The issue of the national idea is very important in our country, which is on the path of building a life and joining the ranks of developed countries "[8]. He also adds: "The ideology of the new Uzbekistan we are creating will be the idea of goodness, humanity and humanism. When we say ideology, we mean, first of all, the education of thought, the education of national and universal values. They are based on the life concepts and values of our people for thousands of years. " Therefore, it is necessary to build a new path of development of Uzbekistan on the basis of ideological unity, through the principles of national solidarity.

New ideas, principles and theories are being created in accordance with the new social reality that is being formed today. Because we are at the center of social processes, where old ideas and approaches are changing rapidly. Dictionaries, phrases, social dialogues are enriched with new ideologies and principles. All of this reflects the changes that have taken place in our social lives.

At the new stage of development of Uzbekistan, social relations require the organization of a democratic, legal state and social life in general on the basis of high intellectual standards. All this is based on the idea of a single ideology "from national revival to national uplift." There are different ways, different means to achieve the goal. The goal is to set the direction, and the direction requires a sensible plan. Achieving the goal depends on the correct organization of objective and subjective factors. The defined direction can be implemented under certain conditions, so it is necessary to create these conditions. Conditions are the possibility, not the possibility, of the direction. Common goals in society lead to social partnership. Social partnership is the foundation of social stability. "The most dangerous obstacles to the realization of the idea of social partnership are fanaticism, terrorism, extremism, separatism, localism, aggressive nationalism and chauvinism," he said. A society that is exposed to such harmful ideas will naturally collapse. There are many examples of this from long and recent history. Today, when ideological struggles are intensifying, it is important to strengthen social cooperation between our citizens "[9]. Therefore, at a new stage of development of society, there is a growing need for an unifying idea, an ideological force that encourages people to social cooperation.

In order to achieve the highest goal in the new stage of development of society, it is necessary to form ideological unity and national solidarity. What should be the conditions for the goal to be consistent with the action? Such conditions are the maximum achievement of the goal and the realization of the idea.

At the new stage of development of society, ideological unification is a kind of national ideology, which is expressed in certain considerations, rules, opinions. Achieving it depends on objective conditions as a set of scientific, technological, economic, social determinants and subjective factors, ensuring social justice in society, social responsibility and social activism of citizens and moral principles and legal norms governing social relations. The goal is achieved using various tools and methods. The means to an end can be both material and spiritual. The system of goal relationships is reflected in the program of actions. The interaction between the goal and the means to achieve it is related to the existence of their commonalities. The interactions take place through commonalities, as a result of which the interacting systems change.

Also, the process of building a democratic state requires the diversity of human activities. In this process, the choice of activities and opinions, interests, needs, values is determined by pluralism, that is, abundance. They are sometimes manifested in conflicting views, activities. But these must be resolved in a peaceful, peaceful way, without social tension. For this, there must be stability in society. Social stability and the progressive development of the country are the fundamental foundation of the process of comprehensive reform of society. Hence, stability is both a condition of unity of different views and a means of maintaining internal and external balance.

Socio-political, economic stability, national security are based on the social ideological commonality of all sane citizens, social groups, strata. The main achievement of Uzbekistan in this regard is that "our multinational people are able to overcome the challenges and challenges, modern worldview, political consciousness and social activism, live with a sense of belonging, rather than indifference to the events around us" [10]. Thus, social cohesion is a set of equal opportunities and conditions for the realization of their goals, aspirations, which are acceptable for social groups and individual members of society in society. Social commonality, compromise is based on a certain system of values that are acceptable to the majority of society. These include values such as peace, harmony, security, stability, and social justice. In order to live peacefully, prosperously and engage in social activities, there must be a relationship of civil, interethnic harmony, stability, as well as social justice, tolerance and ideological solidarity. A democratic state, which is dominated by pluralism, can also be called a social partnership in civil society, a social agreement on equal opportunities and conditions for citizens to achieve their goals. An example of this is a number of principles, the implementation of which is considered the basis of social cohesion. These are the principles of equality of all citizens before the law, the right to free choice, the right to freely express their will, the protection and realization of their own interests, and social justice that protects the rights and freedoms of the property class. Adherence to these principles allows us to consider them as guarantees of social cohesion, stability, security and development in accordance with the norms and laws adopted by the society. After all, "today more than 130 nationalities and ethnic groups live in peace in our country ... The role of 138 national cultural centers operating in our country in ensuring interethnic harmony is invaluable. From this point of view, further strengthening of interethnic harmony and solidarity will be one of the priorities of state policy in Uzbekistan "[11]. Hence, the unity of a multinational society is achieved by uniting and directing them under a common goal. At the same time, the successful implementation of economic reforms, increased investment, development of cultural and educational ties and a number of other areas are directly related to the stability of society, ideological unity.

In the current situation, ideological unification is taking place in all spheres of society as a basis for the stability and further development of Uzbekistan. Today, the ideological unification of societies is becoming one of the most important tasks. Because "great values such as mutual respect, assistance, cooperation, kindness, love, compassion are cracked in human relations. Today, there are more and more negative situations, such as "I'm dying for myself," and excessive self-indulgence. The age-old values of parenthood, brotherhood, sisterhood, kinship have already been undermined, and today the process is intensifying. As a result, the alienation of man from himself is increasing. He is losing the sense of respect for his human dignity. "[12] Therefore, the need for ideological unification in society remains so that the phenomenon of alienation in society does not intensify and social responsibility in people does not disappear.

### CONCLUSION

The creation of the idea of national unity, which unites our people, mobilizes them for creative activities, embodies their noble goals and vital interests, should become an important condition for our socio-political and spiritual development. "Our focus will be on further developing the mutual friendship and solidarity that prevails in our society, ensuring equal rights for all citizens, regardless of nationality, religion or creed," he said. The spread of extremist and radical ideas that cause discord among them is absolutely not allowed in Uzbekistan "[13]. The need to achieve the noble goals of society, to re-understand the national identity, to protect against the onslaught of various "cultures" that threaten it, to raise a generation that can withstand such aggression requires the formation of a new national idea in line with modern requirements. It was realized that the future life cannot be built without restoring the basic principles of spiritual life based on the historical spiritual roots, customs and traditions of the society. One of the priorities of state policy is the importance of choosing, forming and developing an advanced, pragmatic national idea that will serve the interests, needs, goals and aspirations of the people in accordance with the national mentality, national qualities, universal values, world development trends.

Social partnership is an important factor in ensuring peace and stability, high development in society. In a society without social cooperation, chaos, increased mistrust between different nationalities and ethnic groups, and increased confrontation and conflict, which can ultimately lead to a severe crisis.

At the new stage of development of society, ideological unification is a kind of national ideology, which is expressed in certain considerations, rules, opinions. Achieving it depends on objective conditions as a set of scientific, technological, economic, social determinants and subjective factors, ensuring social justice in society, social responsibility and social activism of citizens and moral principles and legal norms governing social relations.

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