



WHEN THEY CAME FAMILY IN THE COUNTRY AND DISCIPLINE AS ESSENTIAL CONDITION TO ENSURE PROSPERITY

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Article history:		Abstract:
Received	October, 28 th 2020	Jadids article, the reform of the management system, the state, nation, society, the development of new ideas out into the stage of life and the family, the family reflects the importance of education. A modern school reforms carried out big responsibility and the responsibility of the family, the right to build the foundation of the family, the younger generation in the family, such as the physical, mental and moral issues reflected in the works of their philosophical interpretation. Ilim to get his thoughts on the cost advantages, shortcomings, the family, the demographic situation in the world, philosophical, legal and Shari`ah principles.
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1.INTRODUCTION

If we look at the historical stage of development, human development and launch of the first phase of the family we have. And a great university of the holy land of the family from the beginning. Human childhood until the age of majority, the parents or the substitution of a person`s education. Knowledge management, education and upbringing of children, the family-educated people, worthy of the next generation of our family education is important. Thus the formation of a spirit of national traditions and universal values of respect, honor, obey, raising the family. At the beginning of the twentieth century for the reform of the national Jadids progressive society sincerely. One of the main reforms carried out as a family pays great attention to the issue. Jadid government, reforming the management system, the development of the nation, a new stage of life of the society in order to bring them out. It has played a great role in world civilization are stored in the history of the country, the Eastern Turkistan, the European enrichment sought in the development and to find new ways of living, oppressive conditions as the cause of self-determination efforts represent a complex process. The nation through education, science perspective, independence can be understood long before Jadids than others. But there is more. Those in the ideological-political movement against the system, the implementation of the merger, by combining the national democratic forces can come to the conclusion that to achieve that goal. The correct understanding of the ongoing reforms in the society and the USAF to change the minds of young people in achieving independence, the development of ideas and the formation of the feeling of patriotism. This is a modern school and family uploaded to assume a great responsibility. When they came in assessing the situation in a timely manner as a result of the construction of the foundation of the family, physical, mental, and moral education of the young generation in the family to give their interpretation of the works of philosophical issues.

2.MAIN PART

Jadids looks role in the family and family relationships. Jadid, including periodic press, Bekhbudi "Window" The family has always been the center of attention on the issues of the journal. Behbudiy Padarkush "drama" family child care through negligence and indifference to destroy not only the family, but the whole society and nation, through his philosophical thoughts about the decline of national vigilance, watchfulness cases. The importance of science education in the family to get a wide range of people about the advantages, shortcomings losses through the theater. The rapid development of modern game for that time to be in harmony with the modern achievements of science should be the owners, if they are well used to go behind the progress and developing countries remain dependent on numerous examples. At the same time some of the rich, the formation of the outlook of the development of science and businesses should pay attention to their own religious and secular, scientific excellent education to their children while highlights can not.

"Now a new and a different time. This wealth of knowledge and skills, the people, the media and device-days from the date of her husband had been obruyi morality and religion out of hand, even weak. To do this, we Muslims must lead efforts to o`qitmoqg`a lozimdur religion, although the names of each variety outweighs the cradle to the grave maintain the knowledge we have done. The judgment - the judgment of codes of Law. We, especially the Muslims, and this time the printer kerakdur two classes: one religious scholar; Codes scientist times. Religious leader: a scholar, preacher, teacher, teacher, judge Mufti, the crowd of religious and moral and spiritual work management, including kiraturg`on students, first of all, Turkestan and Bukhara, scientific, religious and Arabic and Russian school, then a bit of Mecca and Medina, Egypt and Istanbul, Ulmus parts they need, or theocratic mullahs "[1.43,44]. His time is for the first letter of Muslim children and illiterate, religious and language of the nation need to biladurg`ondan then the system of our government schools kerakdur, gymnasium and school qilg`ondan after the end of the city, St. Petersburg, Moscow University sent a doctor, law, engineering, judges, Industry knowledge, the knowledge economy, knowledge, wisdom, teaching and other sciences is necessary. Do not be ignorant of science dealing with the human. So, a new method to increase the schools and a real knowledge of people is necessary "[2.43,44].

3.RESULTS AND DISCUSSIONS

Behbudiy children in ignorance and ignorance about the corrupt ways, the story of the murder of his father. His son did not prevent rear-rich Toshmurod. The son of uneducated. Boy around saying, the son of a teacher, and as a result it is not street thugs. The restaurant is the showy enough money to buy his home in the night, comrade. Boy woke up and notice them, but kill him money. Conclusion: Ignorance and foolishness father, the child`s head. If the nation as a whole in this situation?! ... [3.11]. These sentences man moves philosophical contemplation. So, as a result of family, culture and education to beware knowledge, ignorance, and destroyed the nation`s scientific and philosophical justification. It is an entire nation, especially the youth, vigilance, warning the philosophical outlook shaped piece. Abdulla Avloniy "family talk" Poetry learned from parent to child care, child outlined in the debate on the existence of any benefits. As a youth, parents, sons, daughter, teacher, delivered the plague of knowledge, science, youth, spending time to waste on spending for the future of society and the best. Mother son was the daughter ovvora the home will not work, knowing that its ilimsizligi and lack of worldview away from some of the women in the society with science and education they did not know their rights. Parents who read this time instead of soup, bread, cutting teeth, ilimsizlik leads people to see the hard work throughout the day. Only in this way can be boiled in cauldrons. Study boys angry, Brenda jizakki, unjust, knowledge, devotion, self-life decreases, and as a result the burden of his honor and reputation can suffer described in [4.134-137].

The formation of respect for ethical principles, psychologically, as a result of an increased emphasis on science leads to honor the child`s parents, thank the people, the development of the nation`s ideological and philosophical views. Haji Muin article "Family education" and education play an important role in the life of the nation, the family said. Every nation in the world, its own system of rights and liberties of the citizen to take the necessary and important knowledge as a successful, family bliss and pleasure to live with foster families. Developed countries in the world by giving great attention to the upbringing of their family. There is a family of education will not achieve true happiness. If you have discipline in the family ignored a negative impact on the development of the state and society. State economic crisis, political failure occurs as a result of the collapse of the state. So to solve the problems of the country and welfare of the people of the state to focus on families. Islam before Muslims asrlarindagi family tarbiyasig`a are to teach the children, male and female. Hatun rights. And halted in the shade of education and culture yo`lig`a step, and a great deal of power. A little part of the world miracles drew o`zlarig`a. He medieval Islamic lands dunyosinda qatorinda wives and many scientists and poets, editors, Khatib, writers and scholars of the men.

Muslim Abbasid Halifax zamonig`acha the development of that period. Raising period of the Abbasid family is broken. Hatun overthrow huquqig`a. Khalifa and Amir palace crazy and fun and shafohat. The government idoralarinda pain, suffering cipate as treason, and in that moment the Muslim social and political aspects of day-to-day crisis started. Hand, the governments of countries had failed. Changes emir and ruler of the Muslims axloqsizliqlari and family education buzuvlig`i eventually became yotlarga`a prisoners and captives. Nevertheless, the harvest of the previous centuries, Muslims beauty moral upbringing and family soyasindagina developed and innocent. At the end of the family tarbiyasindan raise their hand and axloqsizliqlari silent and holg`a now because of him. We turkistonlilar the development of the world, bo`ladirki writer for 15 years and has started to open new schools with a wish to die. The only male children have access to education etarg`a but the girls did not care so far no role. We shops and error efforts istarmizkim more time, come to us innocent families, we are also others qatorinda mutaraqiy and mutamaddun, too. But now do not, and ought to be sure that we kerakdirkim to male and female children with learning from us until kelajaqda innocent families. We have no idea what you earn will be a true joy and happiness, development and tamaddung`a unable [5]. Science and education without attention to the family, women, boys and girls o`qitmasdan, without the protection of the rights of the people to achieve prosperity and development of the country may not be reflected in the social and philosophical aspects. Nature was written in 1914, published in 1915, family matters spiritual and philosophical issues described in the "Family" book published Jadid educators is one of the logical completion of the works and manifestations. Nature outlook on family land lies in the thoughts and ideas put forward on this subject in the Qur`an. To learn about the nature of family and family relations, through his family, the demographic situation in the world, philosophical, legal and legitimate as well as mastering the fundamentals of

witness. Jadid said, right before the foundation of the family and the young generation full tarbiyalamasdan the right way, and to reform society, he may not be able to progress towards and eventually to the development of the nation depends on the fate of his family. His: "Every happiness and glory of the nation, of course, related to internal discipline and harmony of the nation. Peace and harmony, based on the discipline of the families of the nation. Where to rely on a strong discipline on the occasion of the family, the country and the nation, the more powerful and majestic [6.4] opinions. "

His family relationship analysis, therefore, the eyes of his family three major components namely, the husband, wife and children. His comments on his family strengthening the family and then think about the development of the law of life: "The family consists of husband, wife and children. In other words, a person with a family who lived in the home. In this definition that the family is a team of several people. Each human being has, that is, the interests of their captives. You can obtain the right to dispose of one another. This is to prevent aggression between the members of the family should be a law "[7.8]. His land-based component of women and children`s rights and responsibilities and their relationships to analyze the scientific basis of the system. "My wife gave you lands. Husbands sow seeds sepganda effect. Women also get and secondary children. So, going with his wife, children and the future will be to educate the child. Fear God, and toward his escape. So, born, do not leave the power given to the visor and go. Muhammad, happiness mujdasina believed me! " [8.11]. Question of the nature of family and children is very important ideas. This issue because it is a man or a woman can not be regarded as a matter of private, he said. For the life of not only parents and children a generation pedigree, but it is also the power of the nation, the attention of the authority and determine the chain. The nation, the homeland, in the heart of the country. In terms of how much of the nation, he is living in the homeland-power is so strong. His family issue in the eyes of the nation-society that third country provides an important link.

His family`s moral and legal framework within etilsagina justice. This is a violation of the Euphrates and strengthen the family as the basis of interpretation. His strength depends on the following factors: 1. the family in the eyes of modesty and gentleness. Men and women to be a decent and dignified Quran states: "O Muhammad! Tell the people of Islam, men: revealed and hidden from the eyes, ie yopsinlar and ambitions, ie vision ... is to say: eyes and their souls chaste women ". 2. Take your chance. Since modesty and sexual rights of men and women wearing the obligatory, therefore, each of which are second on the other side, ie the return of rights. They say that "energy work". 3. Visol. The purpose of the first child, marriage is a means of achieving this goal and the reason for the rendezvous. 4. uncompromising gentle. For many years the couple together, share together the joy and sorrow. However, there will be a movement toward error, or abuse of family structures shikastlantirib. Then, without taking revenge on the other side chooses the path of uncompromising gentle damaged building collapsed. A positive result of such measures and activities with the Islamic religion, the right to divorce his wife on the ground at the end of [9.20]. Head of nature "part of the work of salvation" is dedicated to the care of the family, the submission of development of the world. It was a generation duration, that is, legally we were talking about the birth, life, and overall development. His family as a social function: the "generation", "culture", "education" of such components. The duty of youth, the pride of a parent, think about posterity. All the people, for the creation of a corals. Is not indifferent to the sorrows of a person educated. It should be noted that one of the most important issues of the family and educational issues that manner passed His works can learn. His eyes, lies at the basis of all education. His school youth training four categories: 1. Raising children; 2. Physical Education; 3. mental training; 4. Moral education. Speaking about the role of education in the nature "of the people, try to be financially happy to take the world of glory, or the poor, the weak, humiliated, violated, obedient, dependent on others, become a slave, a prisoner at the time of their childhood from their parents Topics related to education and emphasizes that "[10,262].

The conclusion about the nature of youth education, said: "This is a global struggle. This field guns to recognize a healthy body, mind and morals "[11,267]. His eyes any moral basis of the education. East morals of the children of the world bo`larlikdir an example to the world. Therefore, the foundation of education is constantly strengthened and enriched the heritage of our ancestors. His wrote: "... If you happiness, peace, comfort, honor, honor, honor and attention you need to get to know the methods of upbringing, the same method in accordance with the rules and culture that we must" [12,267]. He is now not only an ideological leader was not as sharp as propaganda itself.

4.CONCLUSION

State and prospects of the development of the society, and the future of a great, first of all, living in a particular region and in the same country as he did, the courage of the citizens who sacrificed their lives for the motherland, the high level of scientific, culture, spirituality, and the outlook will depend on the form. It is in the spirit of patriotism, courage, the outlook for the first root is always important to the family. When they came to their scientific, political, social and philosophical ideas to improve society through the great young hope. For this reason, mentally, physically, mentally and spiritually healthy, which is the first in a family, educating the young parents are responsible for their great load of responsibility, and secondly, to play an important role in school education, which is the source of undeniable scientific and philosophical research firm evidence to prove that. Jadidchilar understand the basis of the development of education. Comments will be caused, due to the efforts of man. After this training teachers to help muhtojdurki, regardless of the width of the power, glitter, teacher education bog`lidur. Class education in a little different from each other, even though both ayirlmaydurgan, one of the body loose one can recognize Sorceries "[13.39,40] he reasoned.

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