



CHANGES AND CONSEQUENCES OF HUMAN SPIRITUALITY IN THE SPHERE OF GLOBALIZATION

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Article history:	Abstract:
Received: May 11 th 2023 Accepted: June 11 th 2023 Published: July 8 th 2023	The article examines the transformation and consequences of the conceptual foundations of human consciousness, spirituality in the sphere of globalization. It has also been shown that we can see that there are external and internal threats to our national morale, each of which poses a danger in its own way.
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When we think about the threats to our national spirituality, we can see that there are both external and internal threats, each of which poses a threat in its own way. Today, globalization, ideological attacks, the spread of narcotics, human trafficking, and others can be included among the external threats aimed at eroding national spirituality. The forces creating such threats today are intensifying the use of various methods and means of deception in the fight against spirituality. They use their material, technical and technological capabilities to use them. The analysis of this process shows that there is no possibility of curbing them. Although they are not noticeable from the outside, in practice they are expressed in the processes of national spirituality, entering their mind, worldview, heart, "flesh" and "blood", occupying the inner and outer image of the whole nation.

At the beginning of the third millennium, a new, post-classical science appeared, the objects of which are becoming more and more complex unstable systems, including unstable societies. The role of this new scientific paradigm is the relationship between chaos and disorder in complex organized systems of various natures. From this point of view, the process of globalization in synergetics is clearly manifested through the following ideas:

- assessment of the global open system, the exchange of matter, energy and information with the environment from the point of view of the principle of self-organization;
- development of entropic and non-entropic global evolutionary trends;
- disequilibrium and instability as the main condition of order;
- specific tendencies of complex nonlinear systems;
- control parameters, the change of which has a decisive effect on the dynamics of the system;
- self-organization as a process of spontaneous transition from chaos to order;
- adaptation of the system to changing external conditions and others are among them.

From this point of view, the synergetic approach is aimed at searching for certain universal mechanisms, principles of change and self-organization of open nonlinear systems. Synergetics is fundamentally different from the ideas and principles of the classical paradigm of social sciences, where special attention is paid to heuristic parameters such as instability, openness, disproportion. Complex open unstable social systems are capable of exhibiting adverse effects, including social bifurcations. E.N. According to Knyazeva, "Instability can be a condition for stability and dynamic development. Only systems in an unbalanced, unstable state are capable of spontaneous self-organization and development. The state of stability and equilibrium is the final point of evolution, because after the system reaches the state of stability, the state of equilibrium and stagnation begins. Stagnation causes the system to stop developing and progress and to the beginning of internal decay."

At the same time, any order is a limitation of the degrees of freedom of the structural elements that make up the complex components at the same time. After all, "Freedom means defining or defining a person based on his inner state, soul, not his external side. Human spirit and spirituality is true freedom. To deny the existing mentality of a person is to deny freedom.

"Study of a person from a synergetic point of view, philosophical understanding of him, researching things previously ignored by classical science, allows to introduce new categories and approaches, to interpret them in a different way." Thus, the crisis of the human mind today, on the one hand, the limitations of linear thinking, and on the other hand, the priority of material needs over spirituality, faith, spirituality, and the sense of goodness (the scientific philosophy of materialism) lies at the root of the spiritual crisis of the present time. . But this process also has its basis. After all, "difficult life on Earth has turned man into a fighter, not a thinker," says Russian scientist M. Karpenko. But humanity today has lost the norm in its ceaseless struggle. He first fought to subjugate nature to his will, and now hesitates to kill his own blood for resources. In the recent past, this struggle was mainly manifested in political practice, but now, in the conditions of information openness, it is strongly manifested in the form of a mass struggle in the field of spirituality, a moral crisis in a broad sense. All this shows how weak human rationality is. However, this weakness and limitation is the result of the majority of humanity not knowing the meaning of their lives. For this reason, "I thought that it (thought) is a much smaller part of our psyche than we imagine," says the American psychologist J. James. - After all, we do most of our work unconsciously. If we have previously learned and mastered something, then we will do it without thinking. Only when faced with something unknown does the mind come into play, but such cases do not happen often. And the Russian scientist M. Karpenko says that "a lot of intelligence was not necessary" to subdue nature, "after all, a rare person, even if he only occasionally thinks hard, can only use the 3rd part of his brain." uses more than 5%.

Most of the leading scientists of today recognize this in their scientific research. They show that the human brain has untapped potential (reserves) and that this is a sign that a person has a higher ability than thinking, although he focuses his attention only on subduing nature, taming it, and the most important thing, that is, came to the conclusion that he did not realize that he had achieved almost nothing in knowing his evil. In this sense, it is no coincidence that the general crisis of modern science and philosophy is taking place, and this crisis can be a preparatory condition for the transition to this stage. But the global crisis, which covers all aspects of human life, shows the complexity of the realization of this possibility, and the fact that in the period of increasing risk of global catastrophe, this condition can be the condition of complete destruction of humanity on Earth. In this sense, there is a high probability that we are living in the period where the science of synergetics also shows a bifurcation point (between two paths - either rising to a new level of evolution or destruction).

Thus, this procedure contributes to the survival of the system, but deprives it of a certain degree of freedom. Manifestation of this duality increases when the system is added to processes that determine the level of order (collaborative process, globalization, etc.). However, self-organization is a cooperative process, its effective manifestation occurs only when there are a large number of elements in a system with a wide degree of freedom. As a result, the integration of systems into a larger whole eventually leads to the formation of a supersystem characterized by a high degree of instability, because the internal degree of freedom required by their internal descriptions threatens to destroy it. Therefore, the larger the system, the more effort is required to maintain overall order. In "Spirituality: An Explanatory Dictionary of Basic Concepts", it is defined as "Freedom is a free, voluntary choice of a person to fulfill his duty to society, but freedom is not a free will."

The changes and consequences of the conceptual foundations of human consciousness in the context of globalization can be justified by the following:

- national economies are becoming components of a single global economic organism, and their prospects in a changing world are determined by the level of development of this system;
- the national state form of organizing the world economy is distinguished by the complex process of transferring it to a new form. Globalization is more clearly manifested in countries where international economic processes are regulated by the state, generally uncontrollable, unilaterally, bilaterally or multilaterally regulated by non-national states, or more effectively regulated. Iadi;
- the reduction of regulatory functions of the state will not be able to protect the national economy from external economic influences as before. It includes the forms of the "Common Market", for example, transformed into the European Union (EU). That is why transnational capital is rapidly developing today;
- the financial sector (especially the stock market) is gaining a global scale. This significantly changes the conditions of economic activity. The international movement of capital in the form of loans, trading of securities, currency operations has risen almost 50 times higher than world trade. Financial markets mainly operate in the real sector of the economy in addition to the development of reproduction processes.

We can see the synergetic approach to life and human development in the following statement of our President Sh. Mirziyoev: "The world has never had the same morning." Thousands of years have passed since this expression appeared. This means that the whole universe, nature and humanity are constantly changing and renewing. In fact, humanity also lives and lives on the basis of this age-old law. The role of using the futuro-synergistic model in the study of global socio-cultural changes requires a comprehensive coverage of the logic of development and change.

From this point of view, modern social reality has an unstable character. Because, according to today's scientific point of view, it is no longer a set of stable trends that can be directly influenced and get a clear result. The processes of globalization feel a strong need for the formation of a non-spherical society. This development makes the basis of human consciousness and spirituality in the Noosphere - Mind field urgent. After all, in the conditions of globalization, the foundations of human spirituality must be formed on the basis of a scientific and philosophical outlook.

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