



THE QUESTION OF THE SPIRITUAL WEALTH OF A PERSON IN THE WORK OF CONFUCIUS

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Article history:	Abstract:
<p>Received: February 20th 2023 Accepted: March 20th 2023 Published: April 26th 2023</p>	<p>Many thinkers who lived and worked in the history of mankind expressed their opinion on the question of the spiritual wealth of man. Confucius, the great Chinese thinker, also pays great attention in his work to the spiritual richness of a person, his inner spiritual world and qualities, sensations, manifested in his actions</p>
<p>Keywords: Confucius, Confucianism, humanity, peace-loving, justice, honesty, "cosmic harmony", moral perfection, human spirituality, peoples.</p>	

INTRODUCTION

The question of the harmony of material and spiritual life was central to his work. In this regard, our first President I. Karimov in his work "High spirituality - an invincible force" writes: "Thinking about the essence and significance of spirituality in the life of a person and society, I think that one issue should be touched upon, which has been hotly discussed for centuries.

For example, the theoretical views of the philosophers of antiquity Socrates and Plato, Epicurus and Democritus, the Chinese sage Confucius and others on this subject are well known from the history of science, while some consider the spiritual world to be primary, while others bring the material world to the fore.

In fact, according to thinkers, the spiritual life of a person is carried out in close connection with his activity. In the work of Confucius, human spirituality is largely closely associated with aphorisms - wise words - which occupy a central place in his works.

MATERIALS

Confucius said the following words when he turned 70: "At 15 I was only interested in science, at 30 my life began, at 40 I fully believed in myself, at 50 I found my place in society, at 60 I learned not to argue, now I'm 70 and I can do anything without ruining my life". Throughout his life, Confucius told many people his own opinion about how to live.

Confucius studied ancient Chinese manuscripts, on the basis of which he looked for ways to raise noble shahs, arguing that the manuscripts were important for this cause. The ideal of the perfect man, proclaimed by Confucius, was propagated by all strata of society - from the emperor to the students - among those who sought advice. Confucius is a wise man who is able to penetrate people's hearts through the ideas of his wise words. From the time of the life of Confucius, works entitled "Four Foundations" and "Five Foundations" have come down to us. The book "Four Foundations" consists mainly of Confucian wisdom.

METHODS

The main rule of Confucius on the path to perfection is the rule "Do not look at what you have not seen before, and do not know what you have." In truth, a person tries to live his life in comfortable conditions, without difficulties. A person does not want to create difficulties for himself, because difficulties serve to worsen the human condition. This rule of Confucius says that a person does not impose on another person difficulties that he himself did not experience. At the same time, the sublime at the same time propagated humanistic ideas, such as achieving happiness and helping another person without causing harm. Confucius served in the courts of many rulers, seeking to arouse interest in the moral standards of government based on affection, justice, respect, wisdom, and sincerity. At the centre of Confucian teaching is the "noble breed".

A "noble person" in Confucian teachings is an ideal representative of the ruling class, a person who ensures well-being in society and embodies noble qualities.

RESULTS

Confucian "Wisdom" reflects the "noble person" with his high human qualities. More precisely, this breed is a person who has deep respect for the supreme ruler, and a great divider of the people, who spends all his strength and ability to justify his duty to society, to ensure the full implementation of national customs and traditions. Confucius calls on rulers, officials, leaders to be fair. Most prominently promoted was the idea that the justice of the chief ruler would have a positive impact on the lives of all residents. Both in state affairs and in society, the kids believed that it was necessary to obey adults, and the lower ones - to obey their superiors, to show respect. The main goal of Confucius is to ensure harmony between the lower and upper classes in society, to stabilize the social sphere. This sage was an opponent of both internal and external wars, as well as wars between rulers. Actions taken to govern society had to be based not only on laws, but also on moral standards. He considered it important that all relations between people take place on the basis of moral norms based on mutual respect. Therefore, his teachings and instructions are respected and appreciated even before they appear in China.

The great philosopher was able to formulate the idea of a perfect man in the minds of people with the help of his knowledge, life experience, which he acquired during his life. The changes that are taking place in society have explained to everyone that happiness can be achieved without harm to each other, in relations between people, in the form of mutual self-esteem, ethics. Ideas based on Confucian teachings, such as humanity, peacefulness, justice, truthfulness, penetrated into the hearts of people.

There are a number of works that correspond to the above points in the totality of the justice of its rulers. The stories of Yusuf Balasaguni "Kutadgu bilig" and Alisher Navai "King Gazi" contain very valuable information about what rulers should be like. The ideas expressed in them coincide with those emphasized by Confucius. Confucius and Joseph are very different from each other over the many years that have passed between the years lived by Alisher Navoi. But the thoughts of this Great philosopher is very similar to the thoughts of our scientists. To date, efforts are being made to create a democratic society in all states of the world. Today, heads of state are elected based on the results of elections. If in ancient times it was stated that kings must be righteous, today society elects the righteous as its leader. This is also related to the characteristics that kings in Confucian teachings should have. So, the doctrinal features of the distant historical past still exist today.

The atmosphere of a noble family tried to express in their thoughts that happiness can only be achieved if the relationship between people is good. About how grandiose the family is as an integral part of society, President Islam Karimov in his work "High spirituality is an invincible force" gave the following definition: "... as long as there is life in this world, there is a family. As long as there is a family, there is an invaluable blessing called the child. As long as there is a child, a human being always lives with noble dreams and aspirations". These thoughts of our compatriot show how important the family and relationships in it are.

Throughout his life, Confucius tried his best to mature many people. One of the main aspects of his teaching is respect for parents. This aspect is of great importance in China. Confucius emphasized that respect for parents should be preserved not only during their lifetime, but also after their death.

CONCLUSION

Confucian teaching has not lost its relevance today. His wisdom is still used in the life of society. People directly follow his wisdom on occasions they know and do not know, because when people come up with deep reflection on what is happening in their daily lives, we can see situations in life in which they follow the instructions presented in the teachings of Confucius. . Although several thousand years have passed since the great philosopher lived and travelled the world, his lessons about how he would look at life still live on. We will not be mistaken if we say that his wisdom lives forever. Perhaps today's youth or people who are far from science know little about Confucian teachings, but we can also meet the ideas of humanism in Confucian teachings on the examples of the work of our great scientists, such as Alisher Navai, Ahmad Yassawi, Yusuf Balasaguni.

Even if we live in the process of globalization and live in a world-class high-tech environment, we live under the influence of the philosophy, ideas and reflections created in ancient history. After all, it's a pity that we know that these ideas are beginning to please us.

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