



THE HIGHEST VALUE OF CARE FOR THE ELDERLY

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Received: October 10 th 2021 Accepted: November 11 th 2021 Published: December 27 th 2021	In this article we will discuss the honor of the elderly, our holy duty as young people to respect them, get news of their hardship, at the very least support them spiritually, and teach them in the spirit of centuries-old values and traditions.
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Positive qualities such as humanism, generosity, and tolerance are widely recognized in the hearts of every person living in our country. It is a fundamental duty for us to show respect and regard for the elderly, to benefit from their useful counsel based on their many years of life and work experience, and to carry out their prayers, all of which stem from our people's wonderful values. Our people have proverbs like this.

"There is an elderly guy, and there is an angel of the house," says the narrator. "There is an old man, and there is a fairy of the house," says the narrator. Of fact, many proverbs, like as "the unholy of knowledge," are not in vain. We are all very glad that our state's policy now reflects such beautiful principles and virtues. "The continuous continuation of our people's ancient and glorious history, the indelible pages of this history, the great heritage of our ancestors, values and customs, the delivery of our youth to purify our lives, and in one word, in the blessing to raise it spiritually, every day that the creator has given us today," Karimov said. "I believe the show is required viewing for both of us," they stated.

We must remark that, since our country's inception, the crushing of the old and the transfer of nobility to them, with special attention paid to their health, has unquestionably become a priority direction of our state's policy, and we will not be deceived. There are unique locations in the state program for the aged, especially when it comes to their care "Dource mahalla", as well as in the territorial departments and citizens' gatherings to promote their work.

Participants in the war, who have walked the tough route of the conflict by sacrificing their lives in the name of peace and security in our country, are offered honor and respect, and the date of May 9 is widely observed as a day of recollection and honor each year. It is unsurprising that our country's reforms are met with respect and consideration for the old, which is, of course, a valuable trait.

"Any society's age is determined by its people, and mine is determined by my level of care." I.A. Karimov is an elderly father-in-law; our moms' prayers, which they provide to us, always encourage us to do well. A variety of responsibilities have been assigned with the goal of assisting veterans of the war and the Labor front from 1941 to 1945, beginning with the extension of social home services to single aged and disabled people. In both the family and society, the elderly have a unique function to play. Because they play a critical role in instilling in future generations our people's centuries-old values and customs. Our aged folks are deserving of living, seeing the benefits of material and spiritual investments earned during a lifetime of labor. One of our greatest national values is regard for the aged, and respect, attention is even higher than respect. Because the elderly are blind in our society, the wedding the market - he is a neighbor, an old guy who has met, an acquaintance-unfamiliar, cherished. They brought up children grandchildren who devoted their youth to the service of this saint hometown, delivered them to an adult, made a married place, were together in good and bad days. Our old-age fathers-she - mothers, who together endured the low-height of life.

SH.M. Mirziyoyev, President of our country, has issued instructions to improve the state system of support for the aged, which includes the following provisions, as per his decrees.

- Support the implementation of public policy in the field of improving the quality of life of the elderly in the localities, supporting their social activity, and ensuring their participation in the country's social political life, in accordance with our people's centuries-old traditions; -Support the implementation of public policy in the field of

improving the quality of life of the elderly in the localities, supporting their social activity, and ensuring their participation in the country's social political life;

- Citizen self-government in collaboration with authorities in order for families to experience peace and quiet, to connect young elderly activists with families with children, and to give social and material help to lonely and needy elderly;

Noble ideals are holy, and magnificent conceptions are stable in our country thanks to our forefathers' tolerance and excellent spiritual traits. I believe that parental care in our nation, as well as the vision of children in their entirety, has become a content of our people. Morality, harmony, and national ideals have been incorporated into our lives and blood for ages. The aged, the disabled, and the needy, as well as the relieve of people's grief, the loss of an adult breadwinner, the passing of a loving hand to young people, and standing on their shoulders in good and terrible times, have become the criterion of our lives.

"A person absolutely needs a historical memory in order to recover spirituality, a native land to raise his head high and stroll, recognizing himself less than others," says I. A. Karimov, our country's first president. It was also the 76th year before the end of World War II. Despite the passage of time, injuries that slowed people's hearts have left an indelible impression. Despite the fact that the horrible conflict occurred outside of our country, its tragic consequences did not escape the families of Uzbekistan. During the conflict, our country lost a number of young men. In Uzbekistan, 1.5 million individuals were involved in such a conflict. Approximately 500 of them died on the battlefield, and the rest were injured and returned to their hometown. At no time in the history of our homeland this people did not lose their identity, such a challenge, and even in the period of famine our ancestors had a rest-it was overcome as a power. Even in his time, he taught his child to be kind, loving. These are the ones who learn to be patient in all situations. This is the folks I've witnessed doing good to him who has done wrong. As a result, we will almost certainly be erroneous if we claim that the satisfaction, kindness, and centuries-old roots of our forefathers have led us back to our own principles.

It is necessary to improve the legislative and normative-legal framework aimed at providing care and attention to the elderly, as well as to create favorable organizational and legal conditions for raising their standard of living and quality of life, improving the pension and social support systems, and forming the most convenient system of public service provision to older people, including the provision of various services. To increase the level and quality of medical and social services for veterans and senior citizens, to organize their rehabilitation on a systematic basis, to cover and expand their use with modern methods of treatment of vision and hearing organs, musculoskeletal system and cardiovascular diseases, to provide elderly and disabled people with auxiliary and technical rehabilitation means, including on a preferential basis, the material and technical base of the sanatorium-health and social service institutions specialized in the provision of services to the elderly is further strengthened.

Increasing the country's defense, economic, cultural, and intellectual potential, contributing to the strengthening of our society's atmosphere of peace, harmony, and stability, paying special attention to representatives of the older generation who are actively involved in the upbringing of a healthy and harmonious growing generation, and implementing large-scale, systematic measures to strengthen their comprehensive support, to do, specific measures I believe it is necessary to increase and improve the effectiveness of the work done to provide comprehensive attention to each elderly person, to raise the system of life activities and rest for the elderly to a qualitatively new level, and to create new special shows, films, and plays on topics of interest to older people in cinemas and theaters.

To appreciate the elderly, to respect them, and to show them the honor and esteem that they deserve, we can conclude that it has been a noble habit and tradition in our country since time immemorial to appreciate the elderly, to respect the elderly, and to show them the honor and esteem that they deserve. This value is also absorbed in the bloodstream of every Uzbek. After all, tremendous works are born from tiny acts of kindness. When we look at our people, we can sense mutual regard in them; even if they don't recognize each other, they place their hands on each other's shoulders and greet each other, showing kindness, which is an evidence of young people's respect for each other. As a result, we are treated with great respect and affection. Instead of a conclusion, we could state that in our culture, both in the past and now, a youngster who understands himself will never harm his elderly parents and will not be able to console them alone. Our older people deserve this status, as the great Greek scientist Vergili observed, "old age should be the end of human life."

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