



TRANSFORMATION OF SCIENTIFIC AND RELIGIOUS VALUES THE NECESSITY OF EDUCATING AN ENLIGHTENED GENERATION THROUGH

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Article history:	Abstract:
Received: 10 th September 2021 Accepted: 10 th October 2021 Published: 27 th November 2021	This article analyzes the innovative changes taking place in the life of our society, the rise of social life of young people and the importance of the transformation of scientific and religious values in the upbringing of an enlightened generation. It also highlights what knowledge is needed in the upbringing of an enlightened generation and what methods should be used to transmit it, certain changes in the system of human values, the harmony of national and universal values constitute transformations in this system.

Key Words: Society, Scientific And Religious Values, Transformation, Enlightened Generation, Innovation, Science And Enlightenment, Customs And Traditions, Morality, Culture, Happiness, Perfection, Perfection And Dignity, Goodness, Tolerance, Love.

INTRODUCTION

At the new stage of development of society, there is a growing need to educate an enlightened generation through the transformation of scientific and religious values. For this purpose, all the opportunities and conditions in our country have been implemented at the required level. Innovative changes taking place in the life of our society are an important factor in improving the social life of young people and educating an enlightened generation. After all, if we aim to turn Uzbekistan into a developed country, we can achieve this only through rapid reforms, science and innovation. Where there is no knowledge, there will be backwardness, ignorance and, of course, misguidance. Indeed, "an educated generation is a guarantee of a great future, an entrepreneurial people - a guarantee of a prosperous life, and friendly cooperation - a guarantee of development" [1.29]. Therefore, educating an educated, enlightened generation is becoming one of the urgent tasks.

MATERIALS AND METHODS

In the process of creating a high level of enlightenment in society through the transformation of scientific and religious values, it is necessary to effectively use the harmony of secular and religious science, scientific results, teaching and learning methodology of developed countries, as well as national customs and traditions, religious traditions and customs. suitable. Our national customs and traditions are embedded in social life, which serve to enhance the dignity of the individual. It follows, therefore, that the urgent task of today is to bring up an educated and enlightened generation and to change the mindset of society.

It is also necessary to create an environment of freedom and competition in the education system in order to appreciate science in society and demonstrate the role of scientific values in social development. At the new stage of development of Uzbekistan, members of society need to be educated, highly moral, cultured, have a deep scientific outlook and thinking. At the same time, the system of educational institutions is an important tool in shaping the scientific outlook of young people. Therefore, the positive factors influencing the rise of the worldview of young people - the system of values, the role of secular knowledge in this system, what knowledge is needed in the education of an enlightened generation and the methods of its transmission, certain changes in human values, national and universal values.

Although spiritual-moral and axiological values are shown to be important factors in the upbringing of an enlightened person, it should not be limited to this. This is because it is manifested in the upbringing of an enlightened person and in ensuring their full participation in the development of society. The state of the social environment plays an important role in educating members of society. Today it is necessary to determine the basic structure of spiritual, moral and axiological values necessary for the upbringing of an enlightened generation. Also, the development of convenient and modern technologies for the inculcation of established values in the human mind is still relevant.

The acquisition of knowledge in a secular or religious context is equated with high happiness, perfection, perfection and dignity, worth noting. As the philosopher Plato said, "There is nothing stronger in the universe than knowledge. Knowledge is more important than any pleasure or anything else." Hegel said, "Man lives only because of knowledge. Knowledge and thinking are the basis of human life." [2,13] Indeed, among all social values, the attitude to knowledge is high, and the position of man in society, his perfection, depends directly on knowledge. The great thinker Imam Bukhari, on the other hand, stated that "there is no salvation in the world other than knowledge" [3,156].

As noted by President Shavkat Mirziyoyev, "Our experience shows that, first of all, the most effective means of combating extremism is to educate young people, to convey to them the humane nature of Islam, the true values of Islamic culture" [4].

RESULTS AND DISCUSSION

It is possible to have a positive impact on social consciousness by educating an enlightened generation based on a combination of scientific and religious values. The content and characteristics of the process of educating enlightened youth with deep thinking and a broad outlook are directly related to the tasks of civil society.

As a person's level of religious and secular knowledge develops and improves, he attains so much perfection that his mind and thinking have the ability to form high feelings such as goodness, tolerance, love, vision, and quick thinking.

Bringing up an enlightened generation through the transformation of scientific and religious values is to create an atmosphere of peace, interethnic harmony and religious tolerance in society. As the head of our state noted, "Uzbekistan has always been faithful to its traditions in the field of interethnic harmony and religious tolerance and will never deviate from this path. In our country, the primary attention is paid to strengthening the atmosphere of mutual respect, friendship and harmony between representatives of different nationalities and religions" [1,54]. By respecting and honoring science and religion in the members of the society, it is possible to ensure harmony and religious tolerance between religious denominations by creating a harmony of science and religion.

Under the influence of Islam, such spiritual and moral imperatives were formed in the East, and the legacy of such thinkers was formed, without which it is difficult to turn today's progress and innovative changes into a reality. It is true that Islam has had a different impact on the legacy of these spiritual imperatives and thinkers, while religious fanatics have opposed scientific research, not wanting it to be included in public life. For example, M. Khatami, who studied Islamic thought in particular, reveals that he formed different philosophical, scientific, political and moral ideas in different periods. Some ideas (e.g., Farabi's political-philosophical legacy) have been completely forgotten [5,12].

CONCLUSION

Uzbekistan's policy of equal respect for science and religion and ensuring their harmonious development is also confirmed by the world community. In conclusion, the need to educate an enlightened generation through the transformation of scientific and religious values in the new stage of development of society remains one of the important tasks in combating threats such as religious extremism and international terrorism, bigotry. If there are educated and religiously enlightened people in every society, they will not have national and religious conflicts and contradictions. Therefore, at a new stage of development is to create an environment of peace, interethnic harmony and religious tolerance in society by educating an enlightened generation through the transformation of scientific and religious values. It should be noted that the head of our state has his own way and unanimous opinion in this regard.

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